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GLOSSARY,
BENGALI AND ENGLISH.

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GLOSSARY,
BENGALÍ AND ENGLISH,

TO EXPLAIN

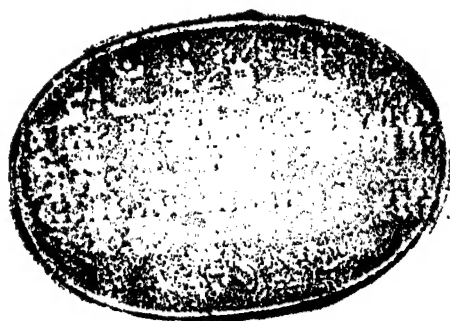
THE TÓTÁ-ÍTÍHAS,
THE BATRÍS SINGHÁSAN,
THE HISTORY OF RÁJÁ KRISHNA CHANDRA,
THE PURUṢHA-PARÍKHYA,
THE HITÓPADÉSA (*Translated by* MRITYUNJAYA.)



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MDCCCXXV.

Galleys of Fort Williams



INTRODUCTION.

It will be evident that the highest attainments in any branch of European knowledge must be next to useless in a Civil Servant, if unaccompanied by a familiar acquaintance with the native languages of India. By the medium of their languages alone can he ascertain the state of the feelings of the people, and the tendency of their prejudices. Without a knowledge of these requisites, he will endanger his own safety, and involve the Company's interests in the greatest difficulties, possibly in irremediable ruin.

Limited as is the number of Civil Servants for the various official duties throughout the country, each individual must become the dispenser of good or evil to the people over whom he is placed. This fact is indisputable, and there is unfortunately no alternative. But why should I say unfortunately, when there is such an overwhelming majority of men devoting every thought and every moment of their lives to the advancement of the public good? Few indeed are there of those who are so lost to all sense of public and private virtue, as to behold in reckless indifference the misery of which they are the centre and moving principle. A Civil Servant has it in his power to become a ministering angel of comfort, or a demon of desolation, to the countless multitudes by which he is surrounded. If the former, he will bear away the benediction of millions. If the latter, how little are his feelings to be coveted! Yet, it is upon himself alone that depends the choice.

By what delusion of mind can a man of probity satisfy his own conscience that he faithfully discharges his duties as a Public Officer, if he feel that he has not taken the necessary steps to qualify himself for the awful responsibility of his situation ?

But if it could be supposed that such high interests are insufficient to rouse the most callous to exertion, there is still another consideration that may be stated without the fear of contradiction, namely, that the personal happiness of every European in the East is increased or diminished in a ratio proportioned to his knowledge or ignorance of the language of the country where he resides.

There may be some who only look to the Indian Service as the means by which wealth is to be acquired. But surely there are few possessed of such sordid feelings, as to be desirous of grasping the reward without performing the duties for which it is bestowed. The possessor of exalted sentiments spurns the idea of sitting down in sloth and inactivity. Hence it is that the country gentleman, though inheriting his paternal property from a long line of ancestors, feels himself pledged for the performance of many duties, and often of the most irksome kind.

While I write this, I feel that many a generous young man will say, "can there be a doubt respecting such obvious truths?" No, certainly there can be no doubt with you ; but there are those who, ignorant of every thing regarding India, her institutions, and her literature, would endeavour to prove, by tortuous reasoning, or specious sophistry, that whatever concerns her is contemptible, and that the native languages are of little use. Such advisers may pretend to be your friends, but they are merely the friends of their own prejudices ; and the very earnestness with which they attempt to enforce their arguments, only proves that they have enlisted

enlisted their passions in their cause. Others affect to treat the subject with contempt; but the very frequency with which they reiterate such feelings reveals their real source.

Among the various opponents to the study of Oriental literature, there are those who gratify their own antipathies by assuming that it contains nothing worthy of perusal, though they fully admit the utility of the native languages. The natural result of ignorance is prejudice: such being the course of nature, we must be prepared to pardon, though we cannot approve. Could such objectors judge for themselves of the originality of fancy, the vivacity of narration, and the grandeur of diction, in the writers of Arabia; of the variety of grace, the fervour of thought, the joyousness of genius, and the pathos of the Persian poets; of the exquisite beauty and appropriateness of illustration in her moral writers; of the deep and natural sentiment, the benevolence of feeling, and the sublimity of conception that pervade the literature of the Hindús; and lastly, of the profound and subtle speculations of their primeval sages, on the mysteries of mind and matter; they would feel, that for these requisites the Eastern nations are not surpassed by any thing found of a similar nature in the literature of Europe. Had such reasoners the means of founding their opinions upon facts and not upon presumptions, they would likewise avoid the glaring inconsistency of acknowledging the utility of the Oriental languages, and at the same time of wishing to deny access to the sources from which they must be drawn; for, to the depositaries of native genius alone must the European student have recourse, if he would learn whatever regards the sentiments and opinions, the prejudices and local usages, of the natives of the East.

But let it not be supposed that India is the mere arena of barren sands and arduous duties. I appeal to those who have had the power of investigating her moral and intellectual resources, whether,
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in addition to her being one of the most fertile countries in the world, she is not at the same time one of the most interesting to the speculative enquirer, to the man of science, and to the naturalist. Her polished and unvarying race, unlike the brave but degenerate offspring of Greece, or the worn-out and inglorious descendants of Rome, still possess all the freshness of nature, combined with the wisdom and arts of antiquity.

Knowledge, which, like heat, pervades with difficulty the mass beneath, has in the progress of ages penetrated into the cottage; and the man who knows how to discover it in the simple language of nature, even though it be unaccompanied by pedantic common place or technical obscurity, will be astonished at its universality and profundity, without its possessors being conscious either of its rarity or its value. He will hear the most profound observations on human life and actions from the mouth of the almost naked peasant; he will discover a knowledge of character in the lowest of his menial servants, that would not dishonour the most acute penetration and accurate observation. He will behold in his progress through the country, the most delicate arts pursued in the open air, and each effected by a simplicity of process that could only result from the felicitous contrivances of centuries upon centuries.

In his travels through the provinces it may be his fortune to see many splendid specimens of modern art. He may observe temples, mosques, and obelisks that have scarcely lost the bloom of the artificer's hand: works that in Europe would each have been the glory of its age, its country, and its projector; the fame of which would have resounded from one end of Christendom to the other; and be consecrated in elaborate descriptions, commemorative of its proportions and its execution, its difficulties and its expense. These he may view with amazement, but when he visits the Caves of Ellora,

Ellora, he will feel that if the whole world were sought over, nothing comparable to these stupendous monuments could be found, for combined labour, execution, and taste. Struck with this City of Temples, wrought in granite, which is to be the imperishable memorial of the gigantic minds that planned, and the persevering hands that executed it, he will be convinced that he is among the most surprising race of men that ever existed; among the descendants of those who, wishing to proclaim to posterity the mighty things of which they were capable, and feeling the frail and perishable nature of all common records, conceived the bold design of cutting a memento of their skill and power in the living rock for ever.

There are those who would deny the possession of moral principles to the natives. Let such prejudiced and superficial observers bear in mind the moral dignity, the jealous sense of honour, and the heroic fortitude, of the native soldier; the singular fidelity and affection of the people in their plighted friendships for each other, through every extreme of good and evil; the devoted attachment of servants who are treated with any degree of kindness and consideration by their masters; the self-inflicted torments of the ascetic, in the blind hope of making himself acceptable to his god; and, to crown all, the matchless constancy and fearless indifference of death in the Indian widow, who voluntarily mounts the funeral pile in the expectation of accompanying her husband to a region of bliss. A people capable of these things are of no common character, and nothing but the skill of the legislator is required to direct such steadfastness of principle to whatever can advance and perpetuate their happiness.

Who are they who think the highest of the native character? precisely those who are most familiarly acquainted with it. And who think most meanly of it? those who are reduced to judge of it by
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what they see in out-cast servants ; in those whose greatest merit is a smattering of the language, and a consummate proficiency in the vices, of English adventurers. From the sample of such men, who are the mere off-scourings of society, and who, driven from their kindred, flock to the cities for a precarious subsistence, they form an opinion of a people with whom they have never been able to converse !

Few nations are without moral axioms and generous sentiments, and fewer still possess so many as the Hindús. Their literature teems with them. Perhaps there are persons in India as well as in this country who will exclaim, “ but of what service are they to them ? ” I answer fearlessly, that I believe the Hindús would not suffer by a comparison of their virtues with those of the European nations. When I say this, it should be remembered that the natives of Europe have had every advantage resulting from fixed laws and the light of revelation ; and that the natives of India have had to struggle against savage invaders, against ruthless intolerance, against anarchy, against personal insecurity, against despotism in every form, yet, with all these scourges, they are still essentially a moral people. All the good they have is their own, and much of the evil is the inevitable effect of circumstances, that may disappear under our enlightened Indian Government. It should be its object to make them act up to their own moral axioms ; this is the first step to their improvement, and is well worthy of our beneficent system of legislation.

The Civil Servants are the means by which this is to be effected ; through them must the intentions of Government be enforced, as on their fitness depends the success of every effort for bettering the condition of the natives. With such views this College, and those of the different Presidencies of India have been founded.

That India is held by opinion, has become a trite observation ; but, in truth, she is preserved by feeling ; and the Company's Civil and Military Servants are the links that connect the affections of the people with the Government. If, therefore, those links become weak or worthless ; if the Company's Servants have not those qualifications that render them attached and faithful to the Service ; capable and zealous in the performance of their duties ; kind, feeling, and forbearing in their intercourse with the natives ; the connexion of India with this country must cease, and she will relapse into a state of anarchy and misery greater than that from which the skill and valour of the British arms have rescued her.

Impressed with these views, and anxious to facilitate the progress of the student in the prosecution of his studies, I have from time to time prepared elementary and other works fitted for the purpose. These have often been made at a considerable sacrifice of health ; but I shall conceive it a source of the most heart-felt consolation, if the Great End desired is promoted by it.

About half the present work has been compiled by my friend Mr. John Panton Gubbins, a student of the College ; and it affords me peculiar pleasure to be thus enabled to make known this gentleman's great proficiency as an Oriental scholar. The remaining portion has already appeared in print, forming the vocabulary to the *Bengal Selections*, printed by me in the year 1822. The whole has undergone the most careful revision.

G. C. HAUGHTON.

East-India College, Herts,
25th April 1825.

An Explanation of the Abbreviations used in this Glossary; together with references to the Rules in the Rudiments of Bengálí Grammar, printed in 1821.

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| <i>v. neut.</i> Verb neuter. R. 182. | <i>prep.</i> Preposition. R. 291, &c. |
| <i>v. intrans.</i> Verb intransitive. R. 183. | <i>mon.</i> Monoptote. R. 326. |
| <i>v. trans.</i> Verb transitive. R. 183. | <i>ind.</i> Indeclinable. R. 340, &c. |
| <i>v. caus.</i> Verb casual. R. 184 and 194. | <i>exp.</i> Expletive particle. R. 327, &c. |
| <i>pres. part.</i> Present participle. R. 239. | <i>voc. interj.</i> Vocative interjection. R. 107, &c. |
| <i>past. part.</i> Past participle. } | <i>m.</i> Masculine. |
| <i>pass. part.</i> Passive participle. } R. 242. | <i>fem.</i> Feminine. |
| <i>fut. part.</i> Future participle. R. 249. | <i>s.</i> Pure Sanscrit. |
| <i>s.</i> Substantive. | <i>g.</i> Corrupt Sanscrit. |
| <i>con. n.</i> Concrete noun. R. 414. | <i>A.</i> Arabic. |
| <i>abs. n.</i> Abstract noun. R. 420. | <i>P.</i> Persian. |
| <i>v. noun.</i> Verbal noun. R. 233 and 235. | <i>H.</i> Hindí or Hindustaní. |
| <i>pron.</i> Pronoun. R. 144, &c. | <i>B.</i> Bengálí, <i>i. e.</i> whose Sanscrit etymon is not known. |
| <i>adj.</i> Adjective. R. 117. | <i>E.</i> English. |
| <i>poss.</i> Possessive. R. 120, &c. | <i>U.</i> Of some unknown language. |
| <i>ep.</i> Epithet. R. 127, &c. | <i>PORT.</i> Portuguese. |
| <i>in comp.</i> In composition. | |

G L O S S A R Y,

BENGALÍ AND ENGLISH.

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- s. অ *privativum*. Not. R. 294.
 s. অংশ *s.* A share, a portion, a lot.
 s. অকর্তব্য *fut. part.* (from অ not, and কর্তব্য to be done) Not to be done, improper to be done, impracticable.
 s. অকস্মাৎ *ind.* Unexpectedly, suddenly.
 s. অঙ্ক *pass. part.* Joined, combined. Anointed.
 s. অঙ্ক *s.* A die, oblong or cubic, for playing with, dice.
 s. অক্ষত *pass. part.* (অ not, ক্ষত wounded) Not wounded, cured from wounds.
 s. অক্ষম *adj.* (অ not, and ক্ষম endurance) Unable to bear, impotent, inadequate.
 s. অক্ষমতা *abs. n.* (from অক্ষম unable) Inability, incompetency, incapacity.
 s. অক্ষয় *adj.* (অ not, and ক্ষয় waste). Incorruptible, imperishable, durable, permanent.
 s. অক্ষর *s.* A letter of the alphabet, a character, a syllable.

- s. অখ্যাতি *s.* (অ not, and খ্যাতি renowned) Dishonour, discredit, obloquy, scandal, libel.
 s. অগাধ *adj.* (অ not, and গাধ site or bottom) Very deep, bottomless, unfathomable.
 s. অগুরু *s.* A fragrant wood, aloe-wood, or agallochum.
 s. অগ্নি *s.* Fire, the god of fire; the digestive heat; bile.
 s. অগ্নিহোত্রী *ep.* (অগ্নি fire, and হোত্র a priest) One who maintains a perpetual and sacred fire, a sacrificial priest conversant with the *Rig-veda*.
 s. অগ্রগামী *ep.* (অগ্র before, and গামী going) Going before, preceding; a precursor, a leader, a general.
 s. অগ্রহায়ন *s.* The eighth month of the lunar year (November—December).
 s. অগ্রে *ind.* In front, before. In the first place, forwards, onward.

- s. অর্ক *s.* A mark, a spot; the flank; a cypher, a numerical figure; a letter of the alphabet.
- s. অর্কিত *pass. part.* Marked, superscribed, impressed, paged.
- s. অর্কুর *s.* A sprout, a shoot, a germ, a scion, a sucker.
- s. অর্কুরিত *adj.* Germinated, budded, prolific in shoots or sprouts.
- s. অর্কুশ *s.* An iron goad or hook used to drive elephants.
- s. অঙ্গ *s.* A limb, a member, the body; an expedient, a means of success.
- s. অঙ্গিন *s.* A court-yard.
- s. অঙ্গিনা *s. fem.* A well-shaped woman.
- s. অঙ্গার *s.* Charcoal, cinder (of wood).
- s. অঙ্গীকার *s.* An agreement, a promise, acceding to a proposal.
- s. অঙ্গীকৃত *past part.* Agreed to, acceded to.
- s. অঙ্গুরায়ক *s.* A finger-ring.
- s. অঙ্গুলি *s.* A finger, a toe.
- s. অঙ্গুষ্ঠ *s.* The finger, the thumb.
- s. অচল *adj.* (অ not, and চল move) Fixed, immovable. *s.* A mountain; a pin, a bolt.
- s. অচেতন *adj.* (অ not, and চেতন sense) Insensible, without life or motion, transported with joy.
- s. অজর *adj.* (অ not, জর decay) Undecaying, imperishable.

- s. অজা *s.* A she-goat.
- s. অজিন *s.* A hide used as a seat, bed, &c. by the religious student, generally the hide of an antelope; leather.
- s. অজীর্ণ *past part.* (অ not, জীর্ণ dissolved) Undigested. *s.* Indigestion, flatulence.
- s. অজান *adj.* (অ not (having) জান knowledge) Ignorant, stupid.
- s. অঞ্চল *s.* The end or border of a cloth, veil, shawl, &c.
- s. অশ্বিন *s.* Antimony, a collyrium used to anoint the eye-lashes, or eye-brows.
- s. অশ্বলি *s.* A mode of veneration by joining the hands, and keeping the palms from touching, as if to hold an offering.
- s. অষ্টবী *s.* A forest, a grove, a thicket
- s. অষ্টালিকা *s.* A palace, an upper-roomed house.
- s. অণ্ড *s.* An egg, spawn, germ.
- s. অণ্ডকোষ *s.* (অণ্ড any germ, and কোষ a receptacle) The scrotum, the testicles, the ovarium.
- s. অতল *adj.* (অ not, and তল bottom) Bottomless. *s.* A particular hell, or division of the infernal regions.
- s. অতএব *ind.* (স. অতঃ and এব) Therefore, wherefore.
- s. অতি *prep.* Beyond, very, extremely, exceeding, much. R. 314.
- s. অতিক্রম *s.* Transgressing, overstepping; attack, outrage.

- s. অতিথি *s.* A guest.
s. অতিবাদ *adj.* Great, excessive, *ind.* Excessively.
s. অতিরিক্ত *past part.* Surpassing, exceeding, excluding, superabounding.
s. অতিরিক্ত *s.* A surplus.
s. অতিশয় *adj.* Exceeding, excessive, great. *ind.* Exceedingly, very.
s. অতীত *past part.* Passed, gone by, elapsed.
s. অতীন্দ্রিয় *adj.* Beyond the perception of the senses, imperceptible, immaterial, incorporeal.
s. অতুৰ *adj.* Sick, diseased, infirm.
s. অতুল *adj.* Excessive, immoderate. *ind.* Very, excessively.
s. অতুলিত *abs. n.* (অতুলিত extreme) Extremity, excess.
s. অথ *ind.* Hence, moreover, and.
s. অথর্ষন *s.* The name of the fourth *Veda*, or scripture of the *Hindus*.
s. অদৃষ্ট *pass. part.* (অ not, দৃষ্ট seen) Unseen, unperceived. *s.* Fate, destiny.
s. অদ্ভুত *adj.* Preternatural, surprising, amazing.
s. অদ্য *s.* To-day, now.
s. অদ্যরাতিতে *ind.* (অদ্য this day, and রাতি night) To-night.
s. অবম *adj.* The lowest, vile, base.
s. অবর *s.* The lower lip.
s. অবস *ind.* Down, downwards, below, at the bottom.

- s. অধিক *adj.* More, more than. *ind.* Beyond, above.
s. অধিকরণ *v. noun.* The having a right or superintendence over any thing. (In grammar) the sign of the seventh or locative case.
s. অধিকার *s.* An estate, a privilege, an inheritance, an office or post.
s. অধিকারী *poss.* Possessing a right, privilege or post. A proprietor.
s. অধিপতি *s.* A ruler, a commander, an owner, a governor.
s. অধিবাস *s.* A ceremony preliminary to seasons of great rejoicing, as the coronation of a King, a marriage, &c. anointing with perfumes, decorating with fragrant wreaths, &c.
s. অধিরাজা *s.* A sovereign, an emperor.
s. অধিরোহণ *v. noun.* The mounting or ascending.
s. অধিষ্ঠাত্রী *con. n. fem.* Presiding, ruling, governing.
s. অধিষ্ঠিত *past part.* Presided over, commanded, ruled, superintended, settled, established.
s. অধীন *adj.* Subject to the controul of another, docile, dependent, subservient.
s. অধীশ *s.* A sovereign, a lord.
s. অবোমুখ *adj.* (অবস down, and মুখ face) Downcast, dejected, disconcerted, ashamed.
s. অবাক্ষ *ep.* (অধি over, and অবস down)

eye) An overseer, a superintendant, a guardian, a trustee

s. অধ্যয়ন *v. noun.* A reading. s. A lecture, study.

s. অধ্যাপক *con. n.* A teacher, an instructor in sacred books, a lecturer.

s. অধ্যাপন *v. noun.* The teaching, or instructing.

s. অনন্তর *ind.* Next, after, then.

s. অপেক্ষা *adj.* (অনু not, and অপেক্ষা hope) Without expectation, tranquil.

s. অবধান *s.* (অনু not, and অবধান attentiveness) Inattention, inadvertence, mistake.

s. অবরত *past part.* (অনু not, and অবরত stopped) Incessant, perpetual, constant.

s. অবরত *ind.* Continually.

s. অবস্থিত *past part.* (অনু not, and অবস্থিত fixed) Unstable, unsteady, unsettled, fickle.

s. অবস্থিতি *s.* Unsteadiness, instability, the want of a fixed residence.

s. অনল *s.* Fire.

s. অনাথ *adj.* (অ not, and নাথ a lord) Without a protector, forlorn. s. An orphan.

s. আদর *s.* (অনু not, and আদর respect) Irreverence, disrespect, incivility, affront.

s. অনাম্যে *ind.* (from অনু not, and

আম্য labour) Without labour, easily; heedlessly

s. অনায়া *s.* (অনু not, and আয়া consideration) Want of consideration, disregard, incredulity, want of confidence.

s. অনিদ্রিত *past part.* (অ not, and নিদ্রিত asleep) Not asleep, waking, awake, watching.

s. অনিষ্ট *pass. part.* (অনু not, and ইষ্ট wished) Undesired, fatal, ominous.

s. অনুকূল *adj.* Kind, benevolent, favourably disposed, compliant, faithful to one's own wife or husband.

s. অনুক্রম *s.* Order, method; genealogical succession.

s. অনুগত *past part.* Gone after any one, dependent or attached to any one.

s. অনুগ্রহিত *pass. part.* Received into favour, commiserated, countenanced, honoured.

s. অনুগ্রহ *s.* Favour, kindness, grace.

s. অনুচিত *adj.* (অনু not, and উচিত proper) Improper, unfit, unsuitable.

s. অনুনয় *s.* Salutation, courtesy, respect, deference, worship, submission, humility.

s. অনুপম *adj.* Incomparable, unequalled, unparalleled.

s. অনুপমত্তা *ep.* (অনুপম unequalled, and ত্তা a quality): Of surpassing endowments.

s. অপায় *adj.* (অনু not, and উপায়

- resource) Without remedy, remediless.
 s. The absence of resource.
- s. অনুবর্তন *v. noun.* The following, obliging or serving. s. Complaisance, attendance.
- s. অনুবর্তিতে *v. tran.* To serve, to oblige.
- s. অনুবর্তী *con. n.* Following after, attending to; a deputy.
- s. অনুবাদ *s.* Interpretation, response.
- s. অনুভব *s.* Perception, hypothesis, supposition, inference, experience, experimental knowledge, conclusion.
- s. অনুমতি *s.* Consent, acquiescence, permission.
- s. অনুমান *s.* An inference, a conclusion, an hypothesis.
- s. অনুমেয় *fut. part.* To be inferred, or concluded; assumable.
- s. অনুযায়ী *con. n.* Following, resulting from.
- s. অনুযোগ *s.* A question, a reproof.
- s. অনুরক্ত *past part.* Attached, fond, grateful.
- s. অনুরাগ *s.* Attachment, fondness, adherence, love, passion.
- s. অনুরাগী *m.* } *con. n.* Attached to,
 s. অনুরাগিনী *fem.* } fond of.
- s. অনুরোধ *s.* Kindness, obligingness, complaisance.
- s. অনুরোধক *con. n.* Favouring, obliging, complaisant.
- s. অনুশয় *s.* Repentance.
- s. অনুশীলন *v. noun.* Careful study of the *Sāstra* or sacred writings. s. Endeavour, pursuit.
- s. অনুষ্ঠান *v. noun.* The following, attending to or searching.
- s. অনুসন্ধান *v. noun.* The preparing, getting ready or investigating. s. Aim, enquiry, research.
- s. অনুসারে *ind.* In conformity with, agreeably to.
- s. অনুস্বার *s.* (in gram.) The nasal character [°].
- s. অনেক *adj.* (অনু not, and এক one) Many, much.
- s. অন্তক *con. n.* (from অন্ত an end) Bringing any thing to an end, destructive, mortal; YAMA, the personified form of death.
- s. অন্তর *adj.* Other, another. s. Interval, difference, space.
- s. অন্তরঙ্গ *s.* Acquaintance, consanguinity, kindred. An inner court-yard, a cow-house, a fold.
- s. অন্তর্হিত *pass. part.* (অন্তর্ within, and হিত held) Concealed, disappeared, vanished.
- s. অন্তঃকরণ *s.* The heart, the mind.
- s. অন্তঃপুর *s.* The inner, or Queen's apartment.
- s. অন্তিম *adj.* Final, ultimate, hindmost.
- s. অন্তে *ind.* At the end.
- s. অন্ব *adj.* Blind.

- s. **অন্ধকার** s. Darkness, obscurity, tenebrosity.
- s. **অন্ন** *pass. part.* Eaten. s. Food, boiled rice.
- s. **অন্নপ্রাশন** *v. noun.* (অন্ন food, and প্রাশণ causing to eat) The feeding a child with rice in the sixth or eighth month, when he has cut his teeth.
- s. **অব্যয়** s. Interpretation, making out the natural order or connexion of poetical style. In gram. the construction of a sentence, construing.
- s. **অন্বিত** *past part.* Connected with, agreeing with, possessed (of).
- s. **অন্বেষণ** *v. noun.* Searching. s. Search, research.
- s. **অন্য** *adj.* Other, different, strange, unlike.
- s. **অন্যত্র** *adj.* (অন্য other, and ত্র sign of the comparative) Either of the two.
- s. **অন্যত্র** *ind.* (from অন্য other, and ত্র R. 346.) Elsewhere.
- s. **অন্যথা** *ind.* (from অন্য other, and থা R. 348.) Contrariwise, differently. s. The contrary. *adj.* Contrary, different.
- s. **অন্যায়** s. (অ not, and ন্যায় fitness) Unfitness, impropriety, injustice, wrong.
- s. **অন্যায়ী** *con. n.* (অ not, and ন্যায়ী just) Unjust, unrighteous, outrageous, oppressive.
- s. **অপকারী** *con. n.* Injuring, hurtful, pernicious, hating.

- s. **অপকাশ** s. Opportunity, leisure, holiday.
- s. **অপকৃত** *pass. part.* Injured, molested, prevented, opposed, hated.
- s. **অপত্য** s. (অ not, and পত্য° independent right, from পতি a master) Offspring, male or female.
- s. **অপবাদ** s. Censure, accusation, reproach.
- s. **অপব্যয়** s. Waste, profusion, the squandering of money.
- s. **অপমান** s. Disrespect, slight, insult, disgrace.
- s. **অপমানিত** *pass. part.* Disrespected, affronted, disgraced, dishonoured.
- s. **অপযশ** s. Discredit, disgrace, opprobrium.
- s. **অপর** *adj.* Another, other, latter, subsequent, posterior. *ind.* Moreover.
- s. **অপরাধ** s. Offence, transgression, fault.
- s. **অপরাহ্ন** s. (অপর after, post, and অহ্ন day, meridian) Afternoon.
- s. **অপরিহার্য** *fut. part.* (অ not, and পরিহার্য to be laid hold of) Irrefutable, unanswerable, unobjectionable.
- s. **অপলাপ** s. Denial of any thing, scandal, detraction, low discourse.
- s. **অপহরণ** *v. noun.* The carrying off, seizing or plundering.
- s. **অপায়** s. Calamity, misfortune, obstruction, hindrance; death.
- s. **অপূৰ্ণ** *adj.* (from অ not, and পূৰ্ণ be-

- fore) Unprecedented, matchless, unparalleled, excellent, uncommon.
- s. অপেক্ষা *ind.* Than, rather.
- s. অপেক্ষা *s.* Expectation, hope, waiting, regard, need, necessity.
- s. অপ্রকৃত *adj.* (অ not, and প্রকৃত done) Not genuine, incorrect, untrue.
- s. অপ্রতিকার্য *fut. part.* (অ not, and প্রতিকার্য remediable) Irremediable, irretrievable.
- s. অপ্রতুল *s.* (অ not, and প্রতুল prosperity) Emergency, exigency, strait, distress.
- s. অপ্রমাণিক *con. n.* (অ not, and প্রমাণিক having a proof) Not capable of proof, inconclusive.
- s. অপ্রস্তুত *past part.* (অ not, and প্রস্তুত ready) Unprepared, unable to reply, confounded.
- s. অপ্রিয় *adj.* (অ not, and প্রিয় lovely) Unamiable, disagreeable, detested.
- s. অবকাশ *s.* Interval, leisure, opportunity.
- s. অবগত *past part.* Comprehended, understood, known.
- s. অবগাহন *v. noun.* A bathing, immersion or ablution.
- s. অবয়ব *s.* Drought.
- s. অবজ্ঞা *abs. n.* (অবজা disrespect) Disrespect, contempt.
- s. অবজা *s.* Disrespect.
- s. অবতার *s.* A descent (from heaven), an incarnation.
- s. অবধান *s.* Attention, care.
- s. অবধারণ *v. noun.* The settling, fixing, or determining.
- s. অবধানিত *pass. part.* Settled upon, fixed, nominated, determined, granted.
- s. অবধি *ind.* As far as, as long as, till, up to, from, since.
- s. অবধা *adj.* (অ not, and বধ to be killed) Free, secure, inviolable, sacred.
- s. অবনত *past part.* Bent down, bowed.
- s. অবন্তী *s.* The name of a city, the modern *Onjein*.
- s. অবয়ব *s.* A limb, a member, a form, an image.
- s. অবরোহণ *v. noun.* The alighting or descending from a height.
- s. অবলম্বন *v. noun.* The act of depending upon, being propped, supported, or protected. *s.* Dependence, support, asylum.
- s. অবলম্বী *pass.* (from অবলম্ব a support) Hanging, depending.
- s. অবলম্বা *s. fem.* (from অ not, and বল strength) A woman. *adj.* Weak.
- s. অবলোকন *v. noun.* The act of looking at or beholding.
- s. অবশ *adj.* (অ not, and বশ subjection) Uncontrollable, unruly, ungovernable, mutinous.
- s. অবশিষ্ট *pass. part.* Left, remaining.
- s. অবশিষ্ট *s.* Leavings.

- s. অবশ্য *ind.* Certainly.
- s. অবসন্ন *past part.* Dunk down, waning, dejected, fatigued, spent, relaxed.
- s. অবসর *s.* Leisure, opportunity.
- s. অবসান *s.* Conclusion, termination, cessation.
- s. অবস্থা *s.* A state, a condition.
- s. অবস্থান *v. noun.* The staying, abiding, residing, lodging or quartering.
- s. অবস্থিতি *s.* Residence, settlement.
- s. অবিচার *adj.* (from অ not, and বিচার justice) Unjust.
- s. অবিচারক *con. n.* (from অ not, and বিচারক just) Unjust, inconsiderate.
- s. অভাব *s.* (from অ not, and ভাব being) A non-existence, a non-entity, a failure.
- s. অভিগমন *v. noun.* The moving towards or approaching any object.
- s. অভিচার *s.* An incantation with a design to injure or destroy.
- s. অভিহিত *past part.* Noble, well born, learned, fit.
- s. অভিজ্ঞ *adj.* Skilful, clever, wise.
- s. অভিনব *adj.* Recent, new.
- s. অভিনিবেশ *s.* Intentness, application, assiduity, determination to effect a purpose.
- s. অভিপ্রায় *s.* Intention, design.
- s. অভিভব *s.* Defeat, subjugation, humiliation.
- s. অভিমত *pass. part.* Approved, chosen.

- s. অভিমান *s.* Pride, naughtiness, self-esteem.
- s. অভিমুখ *adj.* Facing, *towards, *ind.* Towards.
- s. অভিযুক্ত *pass. part.* Attacked, (In law) charged, prosecuted. *s.* The defendant.
- s. অভিযোজা *con. n.* Opposing, surrounding an enemy. (In law) the plaintiff.
- s. অভিধি *s.* A delight in any thing, taste, relish, inclination, attachment.
- s. অভিলাষিত *pass. part.* Wished, desired, longed-for, sought, coveted.
- s. অভিলাষ *s.* Wish, desire, lust.
- s. অভিশাপ *s.* Execration, anathema, curse, imprecation.
- s. অভিষেক *s.* The initiatory ceremony of anointing a sovereign for office.
- s. অভিসন্ধি *s.* A joint, a juncture.
- s. অভিসম্পাত *s.* War, battle; disgrace; curse, imprecation.
- s. অভিসারিকা *con. n. fem.* Going to an assignation with her husband or lover.
- s. অভীষ্ট *pass. part.* Beloved, desired, cherished.
- s. অভুক্ত *pass. part.* (অ not, and ভুক্ত eaten) Uneaten; fasting; without food.
- s. অভ্যন্তর *adj.* Internal, inward.
- s. অভ্যাস *s.* Study, repetition.
- s. অভ্যুদাহরণ *s.* A special illustration or example (?).
- s. অমর *adj.* (অ not, and মর death) Immortal, permanent.

- s. **ଅମରସିଂହ** s. The name of a famous lexicographer, who flourished in the reign of VICRAMA'DITYA.
- s. **ଅମରାବତୀ** s. The capital of INDRA; heaven.
- s. **ଅମର୍ଯ୍ୟାଦା** s. (from **ଅ** not, and **ମର୍ଯ୍ୟାଦା** respect) A want of respect or honour, disgrace, affront.
- s. **ଅମାତ୍ୟ** s. A minister, a statesman.
- s. **ଅମାନ** fut. part. Not to be respected, undeserving of regard, unworthy of esteem.
- s. **ଅମୃକ** s. Such an one, a certain person.
- s. **ଅମୂଲ୍ୟ** adj. (**ଅ** not, and **ମୂଲ୍ୟ** price) Invaluable, impretiable.
- s. **ଅମୃତ** past part. Not dead. s. The water of immortality, ambrosia, nectar.
- s. **ଆୟୋଧ୍ୟ** adj. (**ଆ** not, and **ଯୋଧ୍ୟ** barren) Productive, fruitful; infallible, effectual.
- s. **ଆମ୍ଳ** s. Sourness, acidity.
- s. **ଅଯଥାର୍ଥ** adj. (from **ଅ** not, and **ଯଥାର୍ଥ** proper) Improper, unrighteous, not real, untrue.
- s. **ଅୟଶ** s. (**ଅ** not, and **ୟଶଃ** fame) Dishonour, shame, discredit, infamy.
- s. **ଆୟସ୍** s. Iron.
- s. **ଅୟୁତ** s. Ten thousand, a myriad.
- s. **ଆଯୋଗ୍ୟ** adj. (**ଆ** not, and **ଯୋଗ୍ୟ** fit) Incompetent, unfit, imbecile, uncomely, unworthy.

- s. **ଅରବିନ୍ଦ** s. A lotus.
- s. **ଅରି** s. An enemy, a foe.
- s. **ଆରୁଣ** s. The dawn, AURORA, or charioteer of the sun; a name of the sun.
- s. **ଆରୁଣ୍ଡତୀ** s. The morning star, personified as the wife of VASISHT'HA.
- s. **ଆରେ** voc. interj. Oh! ho! used in contempt.
- s. **ଆର୍କ** s. The sun; sunday.
- s. **ଆଗଲ** s. A wooden bolt, a bar, a pin for fastening a door.
- s. **ଆର୍ଯ୍ୟ** s. Price, value, cost.
- s. **ଆର୍ଚ୍ଚନା** s. Reverence, worship, adoration.
- s. **ଆର୍ଜିତ** pass. part. Gained, earned, acquired.
- s. **ଆର୍ଜୁନ** s. The third son of PA'NDU, and friend of KRISHNA.
- s. **ଆର୍ବି** s. The ocean.
- s. **ଆର୍ତ୍ତ** pass. part. Pained, tormented, distressed.
- s. **ଆର୍ଥ** s. Signification, meaning; cause; wealth, money.
- s. **ଆର୍ଥ** } ind. On account, for the sake
- s. **ଆର୍ଥେ** } (of), for.
- s. **ଆର୍ଥାତ୍** Sanscrit abl. case of **ଆର୍ଥ** That is to say.
- s. **ଆର୍ଥୀ** con. n. Seeking, begging, soliciting; a claimant.
- s. **ଆର୍ଦ୍ଧ** adj. Half.

- s. ଅର୍ଦ୍ଧନିଶା *s.* (from ଅର୍ଦ୍ଧ half, and ନିଶା night) Midnight.
- s. ଅର୍ଦ୍ଧରାତ୍ରି *s.* (from ଅର୍ଦ୍ଧ half, and ରାତ୍ରି night) Midnight.
- s. ଅର୍ଦ୍ଧରାତ୍ରିରେ *ind.* Midnight.
- s. ଅର୍ଦ୍ଧାଂଶ *s.* (ଅର୍ଦ୍ଧ half, and ଅଂଶ the body) Half the body, palsy affecting one side, or the upper or lower part of the body, hemiplegia.
- s. ଅର୍ଦ୍ଧେକ *s.* (ଅର୍ଦ୍ଧ half, and ଏକ one) Half, moiety.
- s. ଅର୍ପନ *v. noun.* The giving in charge, surrendering, delegating or entrusting.
- s. ଅର୍ହୁଦ *s.* A hundred millions.
- s. ଅର୍ହିତେ *v. n.* (from *s.* ଅଂଶ a share) To belong of right.
- s. ଅର୍ହିତେ *v. intran.* To be deserving.
- s. ଅଲଙ୍କିତ *pass. part.* (ଅ not, and ଲଙ୍କିତ marked) Unmarked, unseem.
- s. ଅଲଙ୍କୃତ *pass. part.* (ଅଲଂ finish, and କୃତ made) Adorned, ornamented.
- s. ଅଲଂକ୍ୟ *fut. part.* (ଅ not, and ଲଂକ୍ୟ to be transgressed) Not to be transgressed with impunity, inviolable, peremptory, positive.
- s. ଅଳସ *adj.* Lazy, idle, indolent, listless.
- s. ଅଳସ *s.* An idler, a lazzarone.
- s. ଅଳ୍ପ *adj.* Little, small. *ind.* A little.
- s. ଅଶନ *v. noun.* The act of eating. *s.* Food, boiled rice.

- s. ଅଶୀତି *s.* Eighty.
- s. ଅଷ୍ଟ *adj.* (from ଅ not, and ଷ୍ଟ good) Not good, bad, evil.
- s. ଅଶେଷ *adj.* (ଅ not, and (ଶେଷ end) Unlimited, entire, all, infinite.
- s. ଅଶୋକ *s.* A shrub (Jonesia asoca).
- s. ଅଶ୍ବ *s.* A horse.
- s. ଅଶ୍ବତ୍ଥ *s.* The holy fig-tree (Ficus religiosa).
- s. ଅଶ୍ବମେଧ *s.* (ଅଶ୍ବ a horse, and (ମେଧ a sacrifice) The actual or emblematical sacrifice of a horse.
- s. ଅଶ୍ବିନୀ *s. fem.* A-mare; the first mansion of the moon.
- s. ଅଶ୍ରୁ *s.* A tear.
- s. ଅଷ୍ଟ *s.* Eight.
- s. ଅଷ୍ଟମ *adj.* Eighth.
- s. ଅଷ୍ଟାଦଶ *s.* Eighteen.
- s. ଅଷ୍ଟାବିଂଶ *adj.* Twenty-eight.
- s. ଅଷ୍ଟାବିଂଶତି *s.* Twenty-eight.
- s. ଅସଂଖ୍ୟ *adj.* (ଅ not, and ସଂଖ୍ୟା to be numbered) Innumerable, numberless.
- s. ଅସମର୍ଥ *adj.* (from ଅ not, and ସମର୍ଥ able) Unable, incapable.
- s. ଅସହନ *v. noun.* (ଅ not, and सहन bearing) The not bearing, suffering or tolerating.
- s. ଅସହ୍ୟ *fut. part.* (ଅ not, and सह to be borne) Not to be borne or endured, intolerable.
- s. ଅମାର *adj.* (from ଅ not, and ମାର

- the essential part of any thing) Insipid, sapless, worthless.
- s. **असि** *s.* A sword, a scymitar, a sabre.
- s. **असुर** *s.* (अ not, and सुर a deity) An *Asur*, a demon, an evil spirit, a monster.
- s. **अस** *s.* A mountain behind which the sun is supposed to set; sunset.
- s. **अस्तु** (*Sanskrit imp. mood of अस्*) Let it be.
- s. **अस्त्र** *s.* A missile weapon, any weapon; an edged tool.
- s. **अस्थि** *s.* A bone.
- s. **अस्थिर** *adj.* (अ not, and स्थिर steady) Unstable, restless, agitated, unsettled, fickle.
- s. **अस्मि** (*Sanskrit 3d pers. sing. pres. tense*) I am.
- s. **अहंकार** *s.* (अहं I, and कार an act) Self-sufficiency, pride, vanity, conceit, egotism.

आ

- s. **आइमन्** *v. noun.* The act of coming, R. 197.
- s. **आकर** *s.* A mine, a quarry.
- s. **आकर्षण** *v. noun.* The act of drawing to, dragging, pulling, or attracting.
- s. **आकांक्षा** *s.* Wish, desire, expectation.
- s. **आकांक्षित** *adj.* Desirous, wishing, anxious.
- s. **आकांक्षी** *con. n.* Wishing, seeking, desirous; a suitor.

- s. **आकार** *s.* A form, a shape, a figure, an appearance, a hint, a sign, a token.
- s. **आकाश** *s.* The sky, the atmosphere; the subtle æther, or fifth element, which is supposed to pervade the universe.
- s. **आकीर्ण** *pass. part.* Crowded, confused, scattered, sprinkled, overspread.
- s. **आकृति** *s.* Form, shape, figure.
- s. **आकृष्ट** *pass. part.* Drawn to, attracted.
- s. **आकुल** *adj.* Troubled, agitated, distressed.
- s. **आक्रमण** *v. noun.* The act of overstepping, encroaching, infringing, or transgressing.
- s. **आक्रान्त** *pass. part.* Surpassed, surmounted, invaded; possessed of, endued with.
- s. **आशय** *s.* A name, an appellation, a title, a term.
- s. **आशयान्** *v. noun.* The recording, praising, or reciting. *s.* A name, a denomination.
- s. **आगत** *past part.* Come to, arrived.
- s. **आगतकल** *ind.* (from आगत arrived, and कल to-morrow) To-morrow.
- s. **आगम** *s.* An influx, an income; scripture.
- s. **आगमन्** *v. noun.* The arriving, or approaching.
- s. **आगामी** *m.* } *con. n.* Approach-
s. **आगामिनी** *fem.* } ing, coming to.
- s. **आगार** *s.* A house, a room, a receptacle.

- s. ଆଗନ୍ତୁକ *s.* A guest, an adventitious or incidental visitor.
- s. ଆଘିନ *s.* (from ଆଗିନ) Fire.
- s. ଆଘି *s.* Taking, seizing; eagerness, tenacity, inference, deduction, favour, patronage.
- s. ଆଘାତ *s.* A blow, a stroke, a hurt, a plague.
- s. ଆଂକିତେ *v. tran.* (from ଆଙ୍କି a mark) To mark, to number.
- s. ଆଚରଣ *v. noun.* The act of practising, behaving, acting or perpetrating; custom, usage.
- n. ଆଚାଡ଼ିତେ *v. tran.* To dash or fling down with violence.
- s. ଆଚାର *s.* An established rule of conduct, duty, &c., ordinance.
- s. ଆଚାର୍ଯ୍ୟ *s.* A spiritual guide or teacher.
- s. ଆଚ୍ଛାଦନ *s.* Cloth, clothes, a covering, a case, a lid.
- n. ଆଚ୍ଛାଡ଼ିବୁ *v. noun.* The act of dashing or throwing violently down.
- n. ଆଚ୍ଛାଡ଼ *s.* A blow, a forcible dash against any thing.
- n. ଆଚ୍ଛାଡ଼ିତେ *v. tran.* To dash, to strike, to beat cotton.
- s. ଆଜି *ind.* (from s. ଆଜ) To-day.
- s. ଆଜ୍ଞା *s.* An order, a command, an injunction, a decree.
- n. ଆଞ୍ଚଡ଼ାହିତେ *v. tran.* To scratch, to lacerate, to peck.
- s. ଆଟ *s.* (s. ଆଟ୍ଟନ) Eight.

- s. ଆଟକ *s.* An obstacle, a hindrance, an impediment, a sequestration.
- s. ଆଟୋମ *s.* Pride, self-importance.
- s. ଆଟ୍ଟିକିତେ *v. tran.* (from ଆଟକ an obstacle) To detain, to arrest, to impede.
- s. ଆଡ଼ମ୍ବର *s.* The blast of a trumpet, the roaring of an elephant.
- s. ଆଡ଼ି *s.* (s. ଆଡ଼କ) A measure of capacity equal to two *mans*.
- s. ଆଡ଼ିଆ *s.* A bull.
- s. ଆଡ଼ି *s.* (s. ଆଡ଼କ) A measure of capacity equal to two *mans*.
- s. ଆଡ଼ମ୍ବର *s.* (ଆଡ଼ମ୍ବର sunshine, and ଆଡ଼ମ୍ବର protecting) A large umbrella of silk or leaves used in the east as a parasol.
- s. ଆଡ଼ା *s.* The custard apple (*Annona squamosa* or *reticulata*).
- s. ଆଡ଼ିଆ *abs. n.* (from ଆଡ଼ିଆ a guest) Hospitality, attention to a guest.
- s. ଆଡ଼ର *adj.* Diseased, sick, infirm, indisposed.
- s. ଆଉ *adj.* Own.
- s. ଆଉର *s.* Air, spirit, soul, self; BRAHM, the supreme deity or soul of the universe; that part of him abiding in every individual being.
- s. ଆଉରୁରି *ep.* (ଆଉରୁ self, and ଭରି who nourishes) Selfishly voracious, feeding greedily while the family or dependants are in want.
- s. ଆଉରୀ *adj.* Relating to self, own, peculiar.

- s. **আন্তরিক** *adj.* Extreme, excessive, entire, complete.
- s. **আন্তরিকতা** *abs. n.* Extremity, abundance, completeness.
- s. **আদর** *s.* Respect, honour, veneration, esteem.
- s. **আদরণীয়** *ful. part.* Fit to be respected, deserving of respect, amiable, reverend, venerable.
- s. **আদায়** *s.* A taking, receiving, accepting or borrowing.
- s. **আদি** *in comp.* Et-cetera, so forth.
- s. **আদেশ** *s.* An order, a command, a charge, an injunction.
- s. **আদ** *s.* First, initial, preceding, prior.
- s. **আধার** *s.* Comprehension, location, the sense of the ablative *in* or *on*, protection, safety; a vessel, utensil, &c.
- s. **আধিপত্য** *abs. n.* (আধিপতি) Sovereignty, authority, lordship, pomp, state.
- s. **আখ্যায়ী** *con. n.* Recollecting, remembering, reflecting.
- s. **আনন্দ** *s.* Joy, felicity.
- s. **আনয়ন** *v. noun.* The act of bringing.
- s. **আনাইতে** *u. caus.* (from আনিতে) To cause to bring.
- s. **আনিতে** *v. tran.* (from আ and নেতু° to lead) To bring.
- s. **আনিতি** *pass. part.* Brought, fetched, led, conducted, adduced.
- s. **আনুপূর্ব** *s.* Order, method, uninterrupted succession.

- s. **আন্তরিক** *adj.* Internal, innermost.
- s. **আপদ** *s.* Misfortune, calamity.
- s. **আপদগ্রস্ত** *ep.* (from আপদ Calamity, and গ্রস্ত seized) Involved in misfortune.
- s. **আপন** *pron.* (s. আমি) Own, my, thy, his, her, our, your, or their, as the context may require. R. 160.
- s. **আপনাহইতে** *ind.* Of its own accord.
- s. **আপনি** *pron.* (s. আমি) Self. R. 163. Your honour, your ladyship, &c. R. 166.
- s. **আপন্ন** *past part.* Possessed (of).
- s. **আপ্যায়িত** *pass. part.* Satiated; refreshed, reanimated.
- s. **আবরণ** *v. noun.* The act of screening or sheltering. *s.* A shield, the top or cover of any thing.
- s. **আবর্তিত** *pass. part.* Whirled about, stirred up, agitated.
- s. **আবশ্যক** *adj.* Necessary, indispensable, infallible, expedient, essential.
- s. **আবহ** *con. n.* Bringing, bearing, conducive,
- r. **আবাদ** *adj.* (آباد) Cultivated, prosperous, happy.
- s. **আবাস** *s.* An abode, a dwelling, a lodging, a home.
- s. **আবিদ** *ind.* Manifest, in sight, evidently.
- s. **আবিস্ট** *pass. part.* Possessed, engrossed.
- s. **আবৃত** *pass. part.* Surrounded, enveloped, screened, covered.
- s. **আবেশ** *s.* Absorption of the faculties

- in one object. Demoniac frenzy, possession, devotedness.
- s. **আভরণ** *s.* Jewels, ornaments.
- s. **জাভেদ** *ind.* (আ till, and ভেদ division) 'Till the division or disjunction.
- s. **আভিমুখ** *abs. n.* Presence, fronting an object; the keeping an object in view.
- A. **আমদ** *adj.* (احمد) Most praised (used as a proper name).
- P. **আমারী** *s.* (عماري) A litter or seat with a canopy, to ride on an elephant or camel.
- s. **আমি** *pron.* I. R. 49.
- s. **আমিষ** *s.* Flesh, enjoyment, desire.
- A. **আমীর** *s.* (أمير) A commander, a prince, a grandee.
- s. **আমোদ** *s.* Pleasure, mirth.
- s. **আমোদিত** *past part.* Pleased, gratified.
- s. **আম্র** *s.* The mango tree.
- s. **আম্রাতক** *s.* The hog-plum (*Spondias mangifera*).
- s. **আয়** *s.* Receipt, gain, profit, income, revenue.
- s. **আয়তন** *s.* An altar, a shed for sacrifices.
- s. **আয়ত্ত** *pass. part.* Subject to, dependent, docile, tractable.
- s. **আয়াম** *s.* Fatigue, weariness, labour, trouble.
- s. **আয়ুঃ** *s.* The duration of life, age.
- s. **আয়ুক্ত** *pass. part.* Joined to, attached.
- s. **আয়ুধ** *s.* A weapon, arms.
- s. **আয়োজন** *s.* Preparation.

- B. **আর্** *ind.* And also, furthermore. *adj.* More, another, other.
- B. **আর্ আর্** *adj.* More, still more, all the other.
- A. **আরবী** *s.* (from عرب) Arabia. An Arab.
- s. **আরবু** *pass. part.* Begun, commenced, set on foot.
- s. **আরম্ভ** *s.* A beginning, a commencement.
- s. **আরাধনা** *s.* Worship, service.
- s. **আরাধিত** *pass. part.* Worshipped, supplicated, rendered propitious by prayer.
- s. **আরাধ** *fut. part.* Worthy of being gained over by prayer, placable.
- s. **আরাম** *s.* A garden, a grove. Ease, comfort.
- B. **আরেক** *adj.* Another.
- s. **আরুঢ়** *pass. part.* Mounted, ascended.
- s. **আরোহন্** *v. noun.* The act of mounting or climbing.
- s. **আর্ত** *pass. part.* Pained, afflicted.
- s. **আর্তিনাদ** *s.* (আর্ত pained, and নাদ a cry) A dolorous outcry, a cry of pain.
- s. **আর্দ্রিত** *pass. part.* Wetted, moistened, cooled.
- s. **আর্দ্র** *adj.* Wet, moist, damp.
- s. **আলংকার** *s.* Ornaments, jewels.
- s. **আলয়** *s.* A house, an abode.
- s. **আলস** *abs. n.* (অলস idle) Idleness, laziness, sloth, apathy.

- s. আলোচন s. Conversation, discourse.
- s. আলিঙ্গন v. noun. The act of embracing or clasping. An embrace.
- s. আলো s. Light, brightness, splendour.
- s. আলোক s. Sight, seeing, looking, perceiving; light, splendour.
- s. আশয় s. Meaning, intention, aim, scope, tendency.
- s. আশা s. Hope, desire, trust, dependence.
- s. আশী con. n. Eating.
- s. আশীর্বাদ s. (আশিস্ a blessing, and বাদ speech) A benediction, a blessing.
- s. আশু ind. Quickly, speedily.
- s. আশ্চর্য adj. Miraculous, wonderful, marvellous.
- B. আশ্চাশ্ ind. (from পার্শ্ব the side) Round about, on all sides.
- s. আশ্রয় s. Comfort, confidence.
- s. আশ্বিন s. The month *Ashwin* (September—October).
- s. অশ্রিত pass. part. Secured, protected, dependent.
- s. আশ্রয় s. An asylum, a defence, a refuge.
- s. আশ্রেষ s. Embracing, an embrace.
- s. আশ্বিন s. The third month of the *Hindu* year (June—July).
- s. আশ্রিত past part. Attached to, enamoured.
- s. আশ্রিত s. Attachment to one object or pursuit, diligence, application.

- s. আসন s. A seat.
- s. আসন্ন adj. Near, proximate.
- s. আসিতে v. intrans. (আসাতু) To come. R. 197.
- s. আশ্বিন s. One of the five paces of a horse, a gallop, prancing, rearing.
- s. আসীন s. (آستین) A sleeve.
- s. আস্তে ind. (from آهسته) Slowly, gently, softly.
- s. আহু s. A prop, a stay, confidence, faith, consideration, regard.
- s. আম্পদ s. Business, affair, place, situation.
- s. আম্পদ s. Envy, emulation, rivalry, arrogance, daring, bravado.
- s. আম্পাদন v. noun. The act of tasting either food or drink.
- s. আহত pass. part. Struck, smitten, beaten, hurt, injured.
- s. আহরণ v. noun. The act of bearing away, carrying or seizing.
- s. আহার s. Food, a meal.
- s. আহতি s. An offering, an oblation by fire to the deities.
- s. আহূত pass. part. Called, summoned, invited, challenged.
- s. আহৃত pass. part. Taken, received; eaten.
- s. আহিক adj. Diurnal. s. Constant occupation, daily work.
- s. আহ্বান s. A summons, an invitation.
- s. আহ্লাদ s. Joy, pleasure, mirth.

s. আত্মাদিত *past part.* Rejoiced, delighted, happy.

ই

- s. ই *ind.* (from s. হি) Very, exactly, even, indeed, truly.
- s. ইঙ্গরাত *s.* The English nation, the East-India Company.
- s. ইঙ্গিত *s.* A hint, a sign, a gesture, a wink, a signal.
- s. ইচ্ছা *s.* Wish, desire, bias, propensity, inclination.
- s. ইচ্ছু *con. n.* Wishing, desirous, eager, solicitous.
- s. ইচ্ছুক *con. n.* Wishing, seeking, desiring.
- s. ইতর *pronom. adj.* Other, different, plebeian.
- s. ইতরেতর *adj.* Mutual, one with another.
- s. ইতস্ততঃ *ind.* Here and there, round about, every where.
- s. ইতি *ind.* Thus, this, so far.
- s. ইতিমধ্যে *ind.* (from ইতি this, and মধ্যে in the midst) In the mean time, in the interim.
- s. ইতিহাস *s.* A tale, story, legend.
- s. ইতবসরে *ind.* (ইতি this, and অবসর opportunity) At this interval.
- s. ইদানী *ind.* Now, at the present time.
- s. ইনি *pron. proximate.* He, she, it. See R. 151.

- s. ইন্দুর *s.* A rat : a mouse.
- s. ইন্দ্র *s.* Excellent. This word gives the idea of superiority to whatever it is joined ; as গজেন্দ্র a noble elephant.
- s. ইন্দ্র *s.* The deity presiding over *Swerga* or the Hindu paradise.
- s. ইন্দ্রজাল *s.* (ইন্দ্র any of the senses, and জাল a snare or net) Legerdemain, conjuring, juggling.
- s. ইন্দ্রত *abs. n.* (ইন্দ্র and ত) That species of deity or godhead which is supposed to belong to *INDRA*.
- s. ইন্দ্রিয় *s.* An organ of sense.
- s. ইষ্ট *pass. part.* Wished, desired, cherished, beloved ; worshipped, revered.
- s. ইহাতে *ind.* (7th case of এই) On this.

ঈ

- s. ঈর্ষা *s.* Envy, impatience at another's success.
- s. ঈশ্বর *s.* The Lord, God. A king.
- s. ঈশ্বরী *s. fem.* A goddess ; a queen.
- s. ঈষৎ *ind.* A little, a few, somewhat.

উ

- s. উক্ত *pass. part.* Said, spoken, declared, ordered.
- s. উক্তি *s.* A speech, an expression.
- s. উগ্র *adj.* Cruel, wrathful, captious, peevish.
- s. উচিত *adj.* Proper, suitable.

୩. ଓଠ *adj.* High, tall, lofty.
୪. ଓଠାଠାଣ *s.* Utterance, pronunciation.
୫. ଓଠିକି *pass. part.* Cut up, ruined, destroyed, laid waste.
୬. ଓଠିକି *pass. part.* Left. *s.* Food rejected by another, leavings, ors.
୭. ଓଠିଆଳ *adj.* Unrestrained, perverse, self-willed.
୮. ଓଠିଆଁ ସ୍ବରେ *ind.* (Sans. instr. case ଓଠିଆଁ with high, and ସ୍ବର sound) With a loud voice, aloud.
୯. ଓଢ଼ୁଳ *adj.* Luminous, splendid, clear, bright, glossy.
୧୦. ଓଠନ୍ *v. noun.* A rising up.
୧୧. ଓଠାହିତେ *v. caus.* (from ଓଠିତେ to rise up) To raise up, to hoist.
୧୨. ଓଠାନ *s.* A court-yard.
୧୩. ଓଠିତେ *v. intrans.* (*s.* ଓଠିତୁ arisen) To rise up, to arise, to be established, to be invented.
୧୪. ଓଢ଼ିତେ *v. intrans.* (ଓଢ଼ିମିତୁ) To fly (as a bird)
୧୫. ଓଢ଼ି *adj.* Wild (applied exclusively to rice).
୧୬. ଓଢ଼ିଧାନ *s.* Wild rice.
୧୭. ଓଢ଼ିମୟାନ *pass. part.* Flying, soaring, flouting.
୧୮. ଓଢ଼କଟ *adj.* Excessive, uneasy, inclement, disagreeable.
୧୯. ଓଢ଼କଠା *s.* Regret, care, vexation.
୨୦. ଓଢ଼କଠିତା *s.* A woman whose husband is abhorred.

୨୧. ଓଢ଼କର୍ଷ *s.* Excellence, abundance.
୨୨. ଓଢ଼କଳ *s.* Thought, care
୨୩. ଓଢ଼କୃଷ୍ଟ *adj.* Excellent, eminent, elevated, choice, best
୨୪. ଓଢ଼କୋଟ *s.* A bribe; venality.
୨୫. ଓଢ଼ସ୍ତ *pass. part.* Heated, burnt up, scorched up.
୨୬. ଓଢ଼ୟ *adj.* Chief, best, excellent, good.
୨୭. ଓଢ଼ୟତା *abs. n.* (from ଓଢ଼ୟ good) Excellence, superiority, goodness. R. 421.
୨୮. ଓଢ଼ର *adj.* Subsequent, following, superior, lofty, high; north. *s.* An answer, a reply
୨୯. ଓଢ଼ର ଓଢ଼ର *ind.* Successively.
୩୦. ଓଢ଼ରିତେ *v. intrans.* To arrive, to halt, to alight, to dismount.
୩୧. ଓଢ଼ିର୍ଗ *pass. part.* Traversed, or passed over; escaped, delivered, rescued.
୩୨. ଓଢ଼ିଆନ୍ *v. noun.* A rising or getting up.
୩୩. ଓଢ଼ିତ *past part.* Risen, elevated, exalted.
୩୪. ଓଢ଼ିପାତ୍ତି *s.* Uprise, birth, production, existence.
୩୫. ଓଢ଼ିପାମ୍ମ *past part.* Produced, arisen from.
୩୬. ଓଢ଼ିପାଳ *s.* A water-lily; a flower in general.
୩୭. ଓଢ଼ିପାଟିନ୍ *v. noun.* Tearing up by the roots, eradicating.
୩୮. ଓଢ଼ିପାଟିତେ *v. trans.* (from *s.* ଓଢ଼ିପାଟିତ) To stick up by the roots.

- s. **उपपात** *s.* A portent, a phenomenon; a prodigy, cruelty, outrage, tumult, provocation.
- s. **उपपादक** *con. n.* Producing, exciting, occasioning, creating.
- s. **उपपादन्** *v. noun.* The act of creating, producing, or propagating.
- s. **उपसर** *s.* A festival, a festivity, a jubilee; congratulation.
- s. **उपसाह** *s.* Promptness, eagerness to engage in any undertaking, energy, perseverance.
- s. **उपसाहज** *s.* Courage, spirit, valour, resolution.
- s. **उपसूक** *adj.* Zealously active, making exertions; regretting, sorrowing, penitent.
- s. **उदय** *s.* The rising of any thing into view, particularly applied to the heavenly bodies. The eastern mountain behind which the sun is supposed to rise.
- s. **उदर** *s.* The belly.
- s. **उदार** *adj.* Generous, liberal, munificent, great, noble, candid.
- s. **उदासीन** *pres. part.* (one who sits aside from others) A pilgrim, a religious mendicant, a misanthrope, a neutral person.
- s. **उदाहरण** *s.* An example, an illustration.
- s. **उष्कार** *s.* Vomiting, eructation.
- s. **उष्ठाटक** *s.* The rope or bucket of a

- well for drawing up water; an instrument or means of opening; a key.
- s. **उदु** *s.* A lofty pole, a long staff.
- s. **उदीप्त** *past part.* Illuminated, shining, glittering.
- s. **उद्दिष्ट** *s.* Search, vestige, trace.
- s. **उद्धार** *s.* A raising up, deliverance, rescue; the extracting any thing, casting up, vomiting.
- s. **उद्दिग्** *past part.* Sorrowful, dejected, sad, afraid.
- s. **उद्देश** *s.* Distress of mind, dejection, care, uneasiness. A swift runner.
- s. **उद्यत** *past part.* Prepared, ready to act, ready.
- s. **उद्यम** *s.* Strenuous and continued effort, exertion, readiness, preparedness.
- s. **उद्यान** *s.* A garden, pleasure ground.
- s. **उदूक** *adj.* Zealously active, labouring for some desired end, willing, on the point.
- s. **उद्देश** *s.* Exertion, perseverance, strenuous endeavour; enterprise, attempt, readiness for action.
- s. **उद्देशी** *m.* *pass.* Active, industrious, engaged in.
- s. **उद्देशिनी** *fem.* *pass.* *trious, engaged in.*
- s. **उन्दुर** *s.* A rat; a mouse.
- s. **उन्नति** *s.* Uprise, exaltation, advancement, prosperity, eminence.
- s. **उन्मत्त** *adj.* Mad, crazy, frantic.
- s. **उन्मीलन** *v. noun.* The act of winking or opening of the eye.

- s. **উন্মূলন** *v. noun.* The act of tearing up or eradicating.
- s. **উন্মেষ** *s.* Winking, twinkling of the eye-lids; the darting of a thought through the mind.
- s. **উপকথা** *s.* A story, a trifling discourse, a tale.
- s. **উপকরণ** *s.* Implements, materials, a supplemental oblation.
- s. **উপকার** *s.* Help, assistance, favour.
- s. **উপকারক** *adi.* Assisting, helping, aiding.
- s. **উপকৃত** *pass. part.* Favoured, protected, holpen, assisted.
- s. **উপক্রম** *s.* Deliberate commencement of an undertaking, prelude, commencement, attempt, valour.
- s. **উপগত** *past part.* Gone near, approached; promised, pledged to.
- s. **উপচার** *s.* Practice, profession, service, custom, usage.
- s. **উপচৌকস** *s.* A present to a superior, a present of ceremony.
- s. **উপদেশ** *s.* Advice, counsel, instruction.
- s. **উপদেষ্টা** *con. n.* Teaching, instructing; a preceptor, an instructor.
- s. **উপদ্রব** *s.* A calamity, ruin, tyranny.
- s. **উপদ্রুত** *past part.* Oppressed, injured, tyrannised over.
- s. **উপনীতি** *pass. part.* Arrived.
- s. **উপন্যাস** *s.* A story, a tale.

- s. **উপশান্তি** *s.* A paragon, a gullant.
- s. **উপবন** *s.* A garden, a grove, an artificial wilderness.
- s. **উপবাস** *s.* A fast.
- s. **উপবাসী** *m.* } *con. n.* (from উপ
s. **উপবাসিনী** *fem.* } *বাস* a fast) Fast-
ing, a faster.
- s. **উপবিদ্যা** *s.* Inferior or subordinate knowledge.
- s. **উপবিষ্ট** *past part.* Seated.
- s. **উপবেশন** *v. noun.* The act of sitting down, the sitting near to any one.
- s. **উপবেষ্টা** *con. n.* Sitting down. See R. 414.
- s. **উপমর্দক** *con. n.* Druising, *umang*, grinding.
- s. **উপযুক্ত** *pass. part.* Suited to, qualified, fitted, accomplished, worthy, proper.
- s. **উপর** *s.* (from উপরি) The top or upper part of any thing, the space over any thing, height. *mon.* Upon, over, with.
- s. **উপরি** *mon.* Above, on the top, upon.
- s. **উপরিস্থিত** *ep.* (উপরি on top, and স্থিত staying) Seated upon.
- s. **উপরে** *mon.* (s. উপরি) On the top (of), upon.
- s. **উপরোধ** *s.* Obstruction, hindrance, impediment, partiality, protection, support, defence.
- s. **উপশম** *s.* Tranquillity, calmness, alleviation of pain, abatement of disease.

- s. উপলব্ধি *pass. part.* Attended upon, served
- s. উপস্থিত *past part.* Arrived, present, at hand.
- s. উপহার *s.* A complimentary gift, a present to a superior.
- s. উপহাস *s.* A laugh, a smile, a jest.
- s. উপাখ্যান *s.* A tale, a story.
- s. উপাদেয় *fut. part.* Fit to be presented or set before a person, proper to be enjoined or recommended.
- s. উপাধি *s.* A title, or discriminative appellation.
- s. উপাধ্যায় *s.* A spiritual preceptor, an instructor, a tutor.
- s. উপান্ত *adj.* Near, proximate.
- s. উপায় *s.* The means of accomplishing any purpose, a means, a resource, a stratagem, a remedy.
- s. উপার্জন *v. noun.* Acquiring, gaining, earning, saving.
- s. উপার্জিত *pass. part.* Acquired, accumulated.
- s. উপাসনা *s.* Sitting near, service, attendance on a superior, sedulity; prayer, supplication.
- s. উপাস্য *fut. part.* To be served or honoured, placable.
- s. উপেক্ষা *s.* Neglect, disregard, abandonment, trick, deceit.
- s. উভয় *adj.* Both.

- s. উভয়ে *ind.* By both, mutually.
- s. উমা *s.* A name of the goddess PARVATĪ or DURGA', wife of Śiva
- s. উর্দ্ধ *adj.* Superior, upper.
- s. উর্বরা *s.* Fertile, prolific, rich soil.
- s. উল্লস *adj.* (s. উল্লস) Naked.
- s. উলু *s.* A firebrand, a torch, a link.
- s. উল্লঙ্ঘন *v. noun.* The act of, overstepping or transgressing (any bounds).
- s. উষ্ট্র *s.* A camel.
- s. উষ্ণ *s.* Heat, ardor; rage.
- s. উষ্ণান্বিত *cp.* (from উষ্ণ) heat, and অন্বিত possessed of) Enraged, angry.

উ

- s. উনবিংশ *adj.* (উন (one) less, and বিংশ thirty) Twenty-ninth.
- s. উরু *s.* The thigh.
- s. উর্দ্ধ *adj.* High, lofty, elevated.
- s. উষা *s.* The morning, twilight, the dawn.
- s. উহ *s.* Reasoning, apprehending, investigating
- s. ঋক্ *s.* The name of one of the four Vedas.
- s. ঋণ *s.* A debt, a loan.
- s. ঋতু *s.* A season (the Hindu year is divided into six seasons, each consisting of two months).

- s. **শিষি** s. A *Bishi*, or a sanctified personage, of whom there are four orders.

এ

- s. **এই** pron. This. R. 155.
 s. **এইকারণ** ind. On this account.
 s. **এইহেতুক** ind. On this account.
 s. **এক** adj. One, a, an, the same.
 s. **একত্বে** ind. (এক one, and ত্বে R. 346) In one place, together.
 s. **একত্রিংশ** adj. Thirty-first.
 s. **একরাতে** ind. One night.
 s. **একারণ** ind. On this account, therefore.
 s. **একাকী** m. } adj. Alone, solitary.
 s. **একাকিনী** fem. }
 s. **একায়** adj. (এক one, and অয় point) Fixed on one point, intent.
 s. **একাদশ** s. Eleven.
 s. **একান্ত** ind. Alone. only, solitary; extremely, much.
 s. **একেক** ind. Singly, severally, one by one.
 s. **এক্ষণে** ind. At this instant, now.
 s. **এখন** ind. (from এতদ্ this, and ক্ষণ a moment) This moment, now.
 s. **এখানে** ind. (from এ this, and খান a place) In this place, here.
 s. **এত** ind. (a. এতাবৎ) So much, so many, so long; thus, so.
 s. **এত** }
 s. **এতদ্** } pron. This. R. 180.
 s. **এতদ্বাণে** ind. (from এতদ্ this, and বাণ form) In this way, thus. R. 180.

- s. **এতন্মধ্যে** ind. (from এতদ্ this, and মধ্যে in the midst) In the mean time. R. 180.

- s. **এতাদৃশ** adj. Similar, like, such. ind. Thus. R. 133.
 s. **এনিমিত্তে** ind. On this account.
 s. **এবং** ind. Also, likewise, and; so.
 s. **এমত** adj. Like this, such.
 s. **এরও** s. The name of the plant from which the castor oil is made (*Palma christi*, or *Ricinus communis*)
 s. **এলা** s. } The plant which produces
 s. **এলাচি** s. } cardemoms.
 s. **এষী** m. } con. n. Wishing, desir-
 s. **এষীণী** fem. } ing.

ঐ

- s. **ঐ** pron. That. R. 63.
 s. **ঐক্য** abs. n. (from ঐক one. R. 422.) Union, unity, singleness.
 s. **ঐহিক** abs. n. (from ঐহর a lord) Power, might, dominion.

ও

- s. **ও** voc. interj. O! ho
 P. **ও** ind. (, ও) Also, too, even; and.
 s. **ওগো** voc. interj. Oh! R. 113.
 P. **ওৱান** adj. (ویران) Desolated, laid waste, depopulated, ruined
 A. **ওৱর** s. (عذر) An excuse, a pretence.
 s. **ওরে** voc. interj. Oh! ho! used in contempt.

- s. **उषरि** *s.* An annual plant or herb, one that rises after becoming ripe.
s. **उष्ठी** *poss.* (from **उष्** a lip) Having lips.
s. **उहै** *voc. interj.* Oh! ho! R. 113.

उ

- s. **उदार्य** *abs. n.* (from **उदार** munificent) Generosity, liberality, munificence.
s. **उदाम** *abs. n.* (from **उदाम**) Neutrality, indifference, solitude, misanthropy.
s. **उरस** *adj.* (from **उरस** the breast) Lawfully begotten, natural.
s. **उषध** *s.* (from **उषधि** an herb) Medicine.

क

- s. **कयक** *adj.* (s. **कति** and **एक**) Several, many.
A. **कयद्** *s.* (कيد) Imprisonment, bonds.
s. **ककुल** *s.* A plant bearing a berry, the inner part of which is a waxy and aromatic substance.
s. **कथन** *ind.* (from **किं** what, and **कण** a moment) Any time, sometimes, ever.
s. **करुण** *s.* A bracelet, an ornament for the wrist.
s. **कच्छप** *s.* A tortoise, a turtle
s. **कबुल** *s.* Lampblack, a collyrium with which the women in the East paint their eye-lids and eye-lashes.
s. **कटक** *s.* A royal metropolis, a city or town

- s. **कटका** *s.* Acute pain, a crackling noise.
B. **कटरी** *s.* A drinking cup.
s. **कटाह** *s.* A leer, a glance, a side look.
s. **कटोह** *s.* A shallow boiler for oil or butter.
s. **कटिल** *adj.* Crooked, bent.
s. **कट्ट** *adj.* Pungent, hot, fierce. *s.* Pungency.
s. **कठिन** *adj.* Hard, solid, difficult, arduous, severe, obdurate, inflexible.
s. **कठोर** *adj.* Hard, solid, severe, painful.
B. **कडकडि** *s.* Thunder.
B. **कडि** *s.* A cowrie, cash, money.
A. **कडू** *s.* (خرج) A pocket.
s. **का** *s.* A grain of rice.
s. **कण्ठ** *s.* The throat.
s. **कण्ठक** *s.* A thorn, a fish bone; a paltry foe.
s. **ककुमन** *s.* An itching, or scratching.
s. **कुत** *ind.* (s. **कति**) How much? how many?
s. **कुतक** *ind.* (s. **कति**) Some, how many?
s. **कथन** *s.* A sentence, word, speech.
s. **कथा** *s.* Whatever is the subject of discourse, as a story, a tale, a speech, a message, a sermon, a lecture, &c. &c.
s. **कथित** *pass. part.* Related, recounted, stated, afore-mentioned
s. **कथोकथन** *s.* (from **कथा** a story, and **उपकथन** mention) Conversation, dialogue.

- s. কদলী *s.* The plantain tree (*Musa sapientum*).
- s. কদাচ *ind.* At any time, ever.
- s. কদাচিত্ *ind.* Sometimes, at some time or other, ever.
- s. কঙ্ক *s.* Gold.
- s. কন্থা *s.* A rag, a patched cloth or garment.
- s. কনিষ্ঠ *adj.* Youngest, junior.
- s. কন্দর *s.* A cave, a den.
- s. কন্দর্প *s.* KA'MA, the God of desire, the Hindu Cupid.
- s. কন্যা *s.* A virgin, a damsel, a bride, a daughter; the sign VIRGO.
- s. কপটী *adj.* Fraudulent, deceitful, circumventing.
- s. কপর্দক *s.* A small shell used as a coin, a *courie*.
- s. কপাঠ *s.* A door, a shutter.
- s. কপাল *s.* The forehead; fortune, fate.
- s. কপিথ *s.* The elephant or wood apple (*Feronia elephantum*, or *Cratæva valanga*).
- s. কপোত *s.* A dove, a pigeon.
- s. কফ *s.* *Phlegm*, one of the three humours of the body. Cold, rheum.
- s. কবচ *s.* (স. কবচ) An amulet, a writing carried about the person as a charm.
- s. কবন্ধ *s.* A demon, a devil.
- A. কবর *s.* (قبر) A grave, a tomb, a burial ground.

- s. করলিত *pass. part.* Eaten, swallowed.
- s. কবি *s.* A poet.
- s. কবিতা *abs. n.* (from কাব a poet) Poetry. *s.* A poem.
- A. করূন্ *s.* (قبول) Consent, concession, assent, promise.
- s. কমঠে *s.* A tortoise.
- s. কমল *s.* A lotus (*Nelumbium speciosum*).
- s. কম্পায়মান *pres. part.* Trembling, shaking, quaking.
- s. কম্পিত *past part.* Trembling. *s.* A tremor.
- s. কম্বল *s.* A blanket.
- s. কম্বু *s.* A conch, a shell, a bracelet, a ring.
- A. কয়েদ *s.* (قيد) Imprisonment, fetters.
- s. কর *s.* The hand, an elephant's trunk, Tax, tribute, revenue. (In comp.) Making, producing.
- s. করণ *v. noun.* The doing, making, or effecting.
- s. করাক *adj.* Having an agent or cause, by the means. R. 140.
- s. করত *pres. part.* Doing.
- s. করতল *s.* The palm of the hand; subjection.
- s. করতাল *s.* A kind of castanet.
- s. করপুটে *ind.* (কর the hand, and পুটে closed) With joined hands.
- s. করা *v. noun.* The doing or making.

- g. कराइते *v. caus.* (from करिाते) To cause to do or make.
- s. कराघात *s.* (कर the hand, and आघात a blow) Thumping with the hand.
- B. कराउ *s.* A saw.
- A. करार *s.* (قرار) Agreement, compact, contract.
- g. करिाते *v. tran.* (s. कर्तुं) To make, to do.
- s. करी *poss.* (from कर hand or trunk) An elephant.
- s. करीस *s.* Dry cowdung.
- s. करुणा *s.* Tenderness, compassion, feeling.
- s. कर्कट *s.* A crabfish, also Cancer, the sign of the Zodiac.
- s. कर्ण *s.* The ear.
- s. कर्षास *s.* A helmsman, a steersman.
- s. कर्णाट *s.* A district in the Deccan, the Carnatic country.
- g. कर्नापण *s.* Listening with attention. (?)
- s. कर्ता *con. n.* A maker, a doer, an agent, a master, a ruler.
- s. कर्तु *abs. n.* (from कर्तुं) Authority, agency, efficiency, proprietary power.
- s. कर्तुनी *con. n. f.* The mistress of a house.
- s. कर्तु *adj.* Having an agent, by. R. 141.
- s. कर्म *s.* Mud, mire, clay.

- s. कर्पूर *s.* Camphor.
- s. कर्षुर *s.* A variegated colour.
- s. कर्म *s.* Action, affair, deed, business, work.
- s. कर्मकर्ता *ep.* (from कर्म business, and कर्ता an agent) One who transacts business, an agent, a servant, an officer.
- s. कर्मकार *s.* A blacksmith, an armourer.
- s. कलक *s.* A spot, a stain, a blemish; defamation, abuse.
- s. कलकी *poss.* (from कलक a spot) Spotted, marked, impure.
- s. कलस *s.* A wife. A royal citadel.
- s. कलश *s.* } An earthen waterpot or jar.
- s. कलस *s.* }
- s. कलह *s.* Contention, uproar, strife.
- s. कलहावृत्ति *ep.* (कलह strife, and अवृत्ति domestic) An angry wife, a scold, a termagant.
- s. कला *s.* A digit, or one-sixteenth of the moon's diameter.
- s. कलाल *s.* A potter.
- s. कलाहल *s.* An uproar, a noise.
- g. कलाई *s.* (s. कलाय) Pulse, leguminous seeds in general.
- s. कलिकाल *s.* (काल and काल time) The fourth or Iron Age of the world, during which vice predominates.
- s. कलिदा *s.* The name of a district on the Coromandel coast, extending from

below Cuttack to the vicinity of Maras.

३. कलिवर *s.* The body.
४. कल्प *s.* A day and a night of BRAHMA', a period of 432,000,000 years of mortal measuring the duration of the world, and as many the interval of its annihilation. A tree in INDRA's paradise. One of the six *Vedāngas*, containing a description of religious rites. (In comp.) Like, resembling, but with some degree of inferiority.
५. कल्पना *s.* Caparison, decoration; a scheme, a contrivance, a fiction.
६. कल्पित *pass. part.* Artificially made, arranged, counterfeit, fictitious.
७. कल्प *s.* Yesterday; to-morrow.
८. कल्याण *s.* Good fortune, prosperity, welfare.
९. कर्ण *s.* A whip.
१०. कषाय *s.* An astringent flavour or taste; infusion, extract, decoction.
११. कष्ट *pass. part.* Pained. *s.* Bodily pain or uneasiness.
१२. कृष्टि *s.* A touchstone.
१३. कृष्टिनायक *s.* A touchstone.
१४. कर्तरी *s.* Mask.
१५. कहन *s.* A saying, expression, mention.
१६. कहिते *v. tran.* (s. कथयिषुं) To narrate, to speak, to say, to tell, to mention.
१७. का *ind.* Bad. (A prefix of deterioration).

१८. काण्ड *s.* A musical instrument of bell metal, struck with a stick.
१९. कौक *s.* A crow.
२०. काकण्ड *s.* (from कौक a crow, and ण्ड a wing) Jetty locks, ringlets.
२१. काकु *s.* A change of voice in fear or grief; supplication.
२२. कागड *s.* (کاغذ) Paper.
२३. काँच *s.* Glass; crystal.
२४. काछारी *s.* A hall of justice, town house, court.
२५. काछे *ind.* (s. कच्छे) In the vicinity, near to.
२६. काजी *s.* (قاضی) A cazy or judge.
२७. काँच *s.* (from s. काकन) Gold.
२८. काकन *s.* Gold.
२९. कांक्षीपुरी *s.* Kānchīpur, an ancient city in the peninsula of Hindūstan, one of the seven sacred cities of the Hindūs.
३०. काँच *pass. part.* Cut off.
३१. काँचर *s.* A dagger, a poignard.
३२. काँचिडे *v. tran.* (s. कृतिषुं) To cut, to clip, to saw: to pass away (the time).
३३. काँठाल *s.* The Jak fruit.
३४. काण *adj.* Seeing with but one eye: monocular.
३५. काण्ड *s.* An arrow.
३६. काउर *adj.* Confused, perplexed, distressed.
३७. काउान *s.* A knife.
३८. कान *s.* (from कर्ण) The ear.

- s. **कानन** *s.* A forest, a grove.
 A. **काबा** *s.* (قبا) The walls of a tent.
 s. **काङ्ति** *s.* Beauty, splendour, lustre.
 s. **कानकूबु** *s.* A country, the modern Canouje.
 s. **कापट** *abs. n.* (from कपट fraud) Wickedness, fraud, deceit; penuriousness.
 s. **कापूक्ष** *s.* A vile man, a coward.
 P. **काबूल** *s.* *Cábul*, a country to the west of the *Indus*, about 250 miles in length, and 150 in breadth.
 s. **काम** *s.* Lust, sensual desire or inclination.
 s. **कामक्का** *s.* *Retrí*, the wife of *Ka'ma* or Cupid.
 s. **कामकार** *adj.* Conducive to lust or desire.
 P. **कामाहते** *v. tran.* (from कर्म business) To earn, to acquire, to have. To shave.
 s. **कामना** *s.* Wish, desire.
 R. **कामान्** *s.* Cannon, artillery.
 s. **कामिनी** *s. fem.* An affectionate or loving woman.
 s. **कामूक** *adj.* Lustful.
 s. **काय** *s.* The body.
 s. **कायम्ह** *s.* The *Kayat'h*, or writer-caste, proceeding from a *Kshattriya*-father and a *Śūdrá*-mother.
 s. **कार** *s.* A maker, a manufacturer, a producer.
 s. **कारण** *s.* A cause, motive. *ind.* On account (of), for.

- s. **कारागार** *s.* A goal, a prison, a place of confinement.
 s. **कारी** *con. n.* Making, fashioning.
 s. **कार्तिक** *s.* The month *Kártik* (October—November).
 s. **कार्पा** *abs. n.* (from कृपा miserly) Poverty, indigence, parsimony, avarice.
 s. **कार्य** *ful. part.* To be done, business, affair, object, effect.
 s. **कार्षापन** *s.* A weight or measure of silver equal to sixteen *panas*.
 s. **काल** *adj.* Black. *s.* Time, a season, death. A name of *YAMA*, regent of the dead.
 s. **कालकूट** *s.* A kind of poison.
 s. **कालि** *s.* Ink, blacking.
 s. **कालिक** *adj.* Of or pertaining to yesterday.
 s. **कालिका** *s.* A terrific goddess, a form of *CHANDA* or *DURGA*.
 s. **कालिदाम** *s.* A celebrated poet, and one of the nine gems or eminent men of *VICRAMA'DITYA*'s court.
 s. **कालिन्दी** *s.* The river *Calcutta*, vul. *Jumna*.
 s. **कालीघाट** *s.* The name of a place on the south side of *Calcutta*, sacred to the goddess *Ka'li* or *Durga*.
 s. **कालीन** *adj.* Belonging to time, temporal.
 s. **काशी** *s.* The holy city of *Bénarés*.

- s. काश्मीर *s.* A country in northern Hindostan, *Cashmir*.
- s. काष्ठ *s.* Wood; a log of wood *adj.* Wooden.
- s. काहन *s.* The fourth part of a rupee.
- s. कि *pron.* (*s.* किं) Which? what? whether? *ind.* (*p.* क) or, that, saying.
- s. किंभूत *ind.* How much more?
- s. किंशुक *s.* A tree (*Butea frondosa*) bearing beautiful red blossoms, and hence often alluded to by the poets.
- s. किञ्च *pron.* (*s.* किञ्चिद्) Some, any, a few, a little. R. 176.
- s. किञ्चिद् } *adj.* A part, a little, *ind.* *किञ्चिद्* } Somewhat, something.
- s. किन्ति *v. tran.* (*s.* क्रेतुं) To purchase, to buy.
- s. किन्तु *ind.* But, now, yet.
- s. किप्रकार *ind.* On what account? in what manner?
- s. किमते *ind.* In what way? how?
- s. किम्वा *ind.* Or, otherwise, either, whether.
- s. किम्य *ind.* A few, a small quantity.
- s. किम्यद् } *ind.* A few, a small quantity.
- s. किरण *s.* A ray of light, a sun or moon-beam
- s. किराणे *ind.* (from कि what, and कण a form) In what form? how?
- s. कीदृश *adj.* What like? how?
- s. कीर्ति *s.* Renown, fame, celebrity.
- s. कील *s.* A stake, a pin, a wedge.

- s. कु *ind.* Bad (a prefix of deterioration)
- s. कुक्कुट *s.* A gallinaceous fowl, a cock.
- s. कुक्कुर *s.* A dog.
- s. कुक्षि *s.* The abdomen, the belly, the womb
- s. कुंकूम *s.* Saffron.
- s. कुट *s.* The breast; a teat.
- s. कुडा *s.* (کڑا) An earthen bottle, a flaggon.
- s. कुडुर *s.* An elephant.
- s. कुटुम्ब *s.* A kinsman, a relation by descent, a connexion.
- s. कुडनी *s.* A procuress, a bawd.
- s. कुडित *pass. part.* Pounded, cut.
- s. कुठरी *s.* An apartment, a chamber.
- s. कुण्ड *s.* A hole in the ground for receiving and preserving consecrated fire.
- s. कुण्डल *s.* An ear-ring, a bracelet.
- s. कुतूहल *s.* Eagerness, vehemence, desire, inclination.
- s. कुम्भित *adj.* Low, mean, contemptible, deformed.
- s. कुत्रापि *ind.* (कुत्र where, and अपि even) Anywhere.
- s. कुदृष्ट *adj.* Ill-favoured, ugly, unseemly.
- s. कुतल *s.* Hair.
- s. कुन्द *s.* A kind of jasmine (*J. multiflorum*).
- s. कुपित *past part.* Angered, enraged, angry.

- s. **কুর্ভি** s. Livelihood, profession, means of subsistence.
- s. **কুবের** s. The Indian PLUTUS, god of wealth.
- s. **কুমার** s. A boy (under five years of age).
- s. **কুমুদ** s. The white esculent water-lily (*Nymphaea esculenta*); the red lotus (*N. rubra*).
- s. **কুমু** s. A small water-jar.
- s. **কুমুর** s. A crocodile, an alligator.
- s. **কুবাদ** adj. Of bad form, ugly.
- s. **কুল** s. Family, race, tribe, or caste.
- s. **কুলক্ষণ** s. (কু bad, and লক্ষণ a mark) An inauspicious sign, mark, or omen. adj. Inauspicious, ominous, unlucky.
- s. **কুলটী** s. An unchaste woman.
- s. **কুলীন** adj. (কুল a family) (A man) of family; well-born, of high descent, noble.
- s. **কুলীর** s. A crab.
- A. **কুলুপ** s. (قفل) A lock, a bolt.
- s. **কুশ** s. A species of grass used in many solemn and religious observances (*Poa cynosuroides*).
- s. **কুশল** s. Happiness, well-being. adj. Happy, felicitous, expert.
- s. **কুমুম** s. A flower in general.
- s. **কুহর** s. A cavity, a hollow, a hole.
- s. **কুট** s. Fraud, deceit, falsehood. The peak or summit of a mountain.
- s. **কূপ** s. A well.
- s. **কূর্ম** s. A tortoise.
- s. **কূল** s. A bank, a shore.

- s. **কৃষ্ণ** s. Bodily pain. adj. Painful, difficult.
- s. **কৃত** pass. part. Made, done. Much used in comp. to give a past sense, as **পরিপাঠী** arrangement, **পরিপাঠীকৃত** arranged.
- s. **কৃতকৃত** adj. (কৃত done, and কৃত to be done) Having done or discharged offices, work, &c. Prosperous, successful.
- s. **কৃতঘ্ন** adj. (কৃত (a favour) done, and ঘ্ন destroying) Ungrateful, not acknowledging former good offices.
- s. **কৃতজ** adj. (কৃত (a favour) done, and জ acknowledging) Grateful, remembering favours.
- s. **কৃতানুগ** adj. (কৃত made, and অনুগ q. v.) With joined palms of the hands (as a mark of reverence or solicitation).
- s. **কৃতার্থ** adj. (কৃত done, and অর্থ intention) Successful, contented, satisfied, thankful, prosperous.
- s. **কৃত্রিম** adj. Artificial, factitious, fictitious, feigned. the reverse of what is naturally, or genuinely produced.
- s. **কৃপা** adj. Avaricious, sordid, miserly, low, mean, despicable.
- s. **কৃপা** s. Tenderness, compassionateness, mercy.
- s. **কৃমি** s. A worm, an insect.
- s. **কৃশ** adj. Small, thin, little, mean, emaciated.

- s. कृषक *s.* A husbandman, a farmer, an agriculturist.
- s. कृषि *s.* Husbandry, agriculture; ploughing, cultivating the soil.
- s. कृष्ण *adj.* Black. *s.* One of the names of VISHNU, in his most celebrated incarnation on earth.
- s. कृष्णार्ध *s.* (कृष्ण and पार्ध a fortnight) The dark half of a month, the fifteen days during which the moon is in the wane.
- s. कृष्णसार *s.* The black antelope.
- s. कुतकी *s.* A kind of tree (Pandanus odoratissimus).
- s. केन *ind.* Why? by that.
- s. केनन *ind.* Because.
- s. केनह *adj.* Some, any.
- s. केने *ind.* How? why?
- s. केवल *ind.* Only, alone, simply. *adj.* All, entire.
- s. केरल *s.* Kéraladés, or the modern Malabar.
- s. केलि *s.* Sport, play, pastime, amusement.
- s. केश *s.* Hair.
- s. केशर *s.* A lion's mane.
- s. केह } *pron.* some one, any one,
s. केहे } *either*
- s. कैवर्त *s.* A fisherman; a waterman.
- s. कैलास *s.* The mountain Kailāsa, the residence of KUVÉRA.
- s. कोकिल *s.* The Kokil, the black or Indian cuckoo (Cuculus Indicus).

- s. कोटर *s.* The hollow of a tree, a hollowness of the eyes or the cheeks.
- p. कोटाल *s.* (کوٹوال) The chief officer of police in a city.
- s. कोटी *s.* A crore, *i. e.* ten millions.
- s. कोठी *s.* A factory, a banking-house.
- s. कोण *s.* A corner, an angle.
- s. कोथा } *ind.* (from कु where, and
s. कोथाय } था R. 341) Any where, where; where?
- s. कोन or कोनह *pron.* Any, some.
- s. कोप *s.* Anger, rage.
- s. कोपित *past part.* Enraged, angry.
- s. कोमल *adj.* Soft, tender, gentle, mild.
- s. कोरक *s.* A blossom, an unblown flower.
- s. कोल *s.* Embracing, clasping, an embrace; the breast.
- s. कोलाहल *s.* A loud and confused noise, an uproar.
- s. कोशल *s.* Ayódhya (Oude), or the neighbouring district.
- s. कोषागार *s.* (कोष a treasury, and आगार a house) A treasury.
- s. कोटुक *s.* A sight, a shew, a spectacle, amusement, fun.
- s. कोपीन *s.* A strip of cloth worn by religious mendicants and the like.
- s. कोमार *abs. n.* (of कुमार a boy) Youth, childhood.
- s. कोशल *abs. n.* (from कुशल felicitous)

Happiness, skilfulness, ability, capability.

- s. কোশামী *s.* The name of a city probably in the north of *Hindustán*.
s. ক্রন্দন *v. noun.* The act of weeping, crying out, or lamenting.
s. ক্রম *s.* Practice, custom.
s. ক্রমণ *v. noun.* The act of stepping, advancing, or marching.
s. ক্রমে *ind.* By degrees, agreeable to, in conformity.
s. ক্রমে ক্রমে *ind.* By degrees, gradually.
s. ক্রয় *s.* Buying, purchase.
s. ক্রিয়মান *pres. part. past.* A doing, or being done.
s. ক্রিয়া *s.* An act, action, any religious ceremony; a verb.
s. ক্রীড়া *s.* Play, sport.
s. ক্রীত *pass. part.* Purchased, bought.
s. ক্রুদ্ধ *past part.* Angered, angry.
s. ক্রেতা *con. n.* A purchaser.
s. ক্রোড় *s.* The breast, the bosom.
s. ক্রোধ *s.* Anger, passion, rage, choler.
s. ক্রোধিত *pass. part.* Enraged, angry.
s. ক্রোশ *s.* A measure of distance, a league, a *Cós*, containing four thousand cubits.
s. ক্লিষ্ট *pass. part.* Distressed, afflicted.
s. ক্লীব *s.* An eunuch; (in gram.) the neuter gender.
s. ক্লেদ *s.* Wetness, moisture, dampness, suppuration.

- s. ক্লেষ *s.* Pain, anguish, hardship.
s. ক্ষণ *s.* A moment.
s. ক্ষত *pass. part.* Wounded, cut. *s.* A cut, a wound, a scar, a sore.
s. ক্ষতি *s.* Injury, harm, loss.
s. ক্ষত্রিয় *s.* A man of the second or military tribe.
s. ক্ষপাক *s.* A *Budd'ha*, a leader of an heretical sect, a fanatic.
s. ক্ষম *adj.* Able, adequate, skilful.
s. ক্ষমতা *abs. n.* (from ক্ষম able) Power, ability, forbearance, patience.
s. ক্ষমা *s.* Forbearance, pardon.
s. ক্ষরিতে *v. intran.* To drop, to distil, to ooze, to shed.
s. ক্ষান্ত *past part.* Forborne, endured, desisted, relinquished, patient, quiet.
s. ক্ষান্তি *s.* Forbearance, endurance, patience.
s. ক্ষিদ্যমান *pres. part.* Consuming away, declining.
s. ক্ষিপ্ত *pass. part.* Thrown, flung; upset in mind, crazy, frantic.
s. ক্ষীণ *past part.* Wasted, emaciated, thin, slender, raw-boned.
s. ক্ষীণতা *abs. n.* (from ক্ষীণ emaciated) Feebleness, debility, diminution.
s. ক্ষীর *s.* Milk. Water.
s. ক্ষীরোদ *s.* (ক্ষীর milk, and উদ water) The sea of milk.
s. ক্ষুদ্র *adj.* Little, small, contemptible.
s. ক্ষুধা *s.* Hunger.

- s. ক্ষুধিত *past part.* An hungered, hungry.
 s. ক্ষুব্ধ *pass. part.* Agitated, disturbed.
 s. ক্ষুর *s.* A razor. A hoof.
 s. ক্ষেত্র *s.* A field; the expanse of the firmament.
 s. ক্ষেদিত *pass. part.* Afflicted, grieved, distressed.
 s. ক্ষেপণ *v. noun.* The act of throwing or flinging; sending.
 s. ক্ষোভিত *pass. part.* Frightened, alarmed, agitated.
 s. ক্ষীর *s.* (from ক্ষুর a razor) Shaving the head.

যা

- s. যাচরী *s.* A she mule.
 s. যাচিত *pass. part.* Intaid, mixed.
 s. যাতু *adj.* Lame, crippled.
 s. যাতা *s.* (যাতা) A cot, a bedstead, a couch.
 s. যাত্তি *s.* Chalk.
 s. যাত্তী *s.* Chalk.
 s. যাত্ত *s.* A rhinoceros's horn; a sword, a scymetar.
 s. যাত্তধার *s.* (যাত্ত a sword, and ধার an edge) The edge of a sword.
 s. যাত্তহস্ত *cp.* (যাত্ত a sword, and হস্ত the hand (Sword-in-hand)).
 s. যাণ্ড *s.* A piece, a part, a fragment, a splinter, a strip of cloth, shreds of meat.

- s. যাত্তন *v. noun.* The breaking, cutting, destroying, or annulling.
 s. যাত্তিক *s.* Pease.
 s. যাত্তিত *pass. part.* Cut, torn, broken, defective.
 s. যাত্তিতে *v. trans.* To break, to efface.
 s. যাত্তন *v. noun.* The act of digging or delving.
 s. যাত্তি *s.* A spade.
 s. যাত্ত *s.* An ass.
 a. যাত্ত *s.* (خراج) Expenditure, expense, price.
 s. যাত্তপত্র *s.* (from a. خراج expense, and পত্র a letter) A bill of exchange, a letter of credit.
 s. যাত্ত *s.* One of low stature, a dwarf, a pigmy. A billion.
 s. যাত্ততা *abs. n.* (from যাত্ত vife, crafty) Vileness, craftiness, baseness, mischievousness.
 s. যাত্তিতে *v. tran.* (s. যাত্তিত) To eat; to drink; to undergo, to suffer.
 s. যাত্ত *pass. part.* Dug. *s.* A square or oblong pond.
 p. যাত্তিত্তমা *s.* (خاطر جمع) Tranquillity, self-collectedness. *adj.* Self-collected, composed, tranquil.
 s. যাত্তক *con. n.* An eater, a glutton.
 s. যাত্ত *fat. part.* To be eaten. *s.* Food, victuals.
 s. যাত্ত *s.* A piece of cloth, a rupture, a breaking.

১. খান খান *ind.* In pieces, piecemeal.
 ২. খানি *s.* A mine.
 ৩. খানি *exp.* A piece, a part. See R. 332.
 ৪. খানে *ind.* (from খণ্ড a part) Place : much used in comp. as সেই খানে in that place.
 A. খালী *adj.* (খالی) Empty, void, vacant.
 ৬. খিদ্যমান *pres. part.* Grieving, being distressed.
 ৭. খুজিতে or খোজিতে *v. tran.* To explore, to trace, to search, to seek.
 ৮. খুঁটিতে *v. tran.* (স. চঞ্চু a beak) To peck (as a bird). To pick up or gather.
 ৯. খুদিতে *v. tran.* To dig.
 ১০. খুর *s.* A hoof, a horse's hoof.
 ১১. খুলিতে *v. tran.* (স. খলিহু°) To loosen, to open, to expand.
 ১২. খেঁকিমালি *s.* A fox.
 ১৩. খেচর *adj.* Aerial. *s.* A *Vidyādhara*, or kind of demi-god.
 ১৪. খেদ *s.* Sorrow, affliction, distress.
 ১৫. খেদাইতে *v. tran.* To drive (as cattle), to drive off, to expel, to rebuff.
 ১৬. খেদিত *past part.* Afflicted, grieved, distressed.
 ১৭. খেলা *s.* Play, sport.
 A. খেলাৎ *s.* (খلت) A dress, a robe of honour with which princes confer dignity on their subjects.
 ১৮. খোভেসা *adj.* (خوبه) Fortunate. (Used as a proper name).

১৯. খ্যাত *past part.* Celebrated, renowned, famous.
 ২০. খ্যাতি *s.* Fame, celebrity, notoriety.

গ

১. গগণ *s.* The sky, the atmosphere.
 ২. গচ্ছিত *pass. part.* Delivered, entrusted, pledged.
 ৩. গজ *s.* An elephant.
 ৪. গজমুক্তা *s.* (from গজ an elephant, and মুক্তা a pearl) A large pearl.
 ৫. গজরাত *s.* A noble elephant.
 ৬. গজেন্দ্র *s.* (from গজ an elephant, and ইন্দ্র excellent) A noble elephant.
 ৭. গঠন *v. noun.* The forming, making, or fashioning.
 ৮. গঠিতে *v. tran.* (স. গতিভূ°) To cast,
 ৯. গড়িতে } to melt, to mould, to fashion, to frame, to make, to carve.
 ১০. গড় *s.* A castle, a fort, a screen, a fence, the covering of a moat, a ditch.
 ১১. গড়াগড়ি *s.* Wallowing, rolling on the ground, writhing.
 ১২. গণ *s.* A multitude, a host. (Much used in comp. See R. 75).
 ১৩. গণক *con. n.* An astrologer, a calculator of nativities.
 ১৪. গণনা *s.* Enumeration, counting, calculation.
 ১৫. গণনীয় *fut. part.* Numberable, capable of being counted or reckoned.
 ১৬. গণিকা *s.* A courtesan, a harlot.

- s. গণিত *pass. part.* Numbered, counted, reckoned.
- s. গণ্ডকী *s.* The name of a river in the north of India.
- g. গণ্ডা *s.* A coin of the value of four cowries.
- s. গণ্য *fut. part.* To be numbered or counted, numberable.
- s. গত *past part.* Gone, passed, elapsed, last.
- s. গতদিন *ind.* (from গত gone, past, and দিন a day) Yesterday.
- s. গতরাতি *ind.* (from গত gone, past, and রাতি night) Last night.
- s. গতি *s.* Motion, gait, way, final reward, refuge, sanctuary.
- s. গতে *ind.* On being past or gone.
- s. গদ্য *s.* Prose.
- s. গতব্য *fut. part.* To be gone, passable, likely to go.
- s. গন্ধ *s.* Smell, odour, perfume, fragrance.
- s. গন্ধৰ্ব্ব *s.* A Gandharba or celestial quister; a form of marriage.
- s. গবাক্ষ *s.* (গব an ox, and অক্ষ an eye) A round window like a bull's eye, an air hole, a loop hole.
- s. গমন *v. noun.* The going or departing.
- s. গম্বীৰ *adj.* Deep, profound.
- s. গরিমা *abs. n.* Greatness, pride, vanity.

- A. গরীব *adj.* (غريب) Poor, inoffensive, harmless. *s.* A poor man.
- g. গরু *s.* An ox.
- s. গরুড় *s.* A large kind of heron (Ardea Argala). In mythology, the bird and vehicle of Vishnu.
- s. গর্গরী *s.* A churn, a water vessel, a guglet.
- s. গর্জন *s.* Sound, noise, thunder, a roar.
- s. গর্ত *s.* A hole, a cavity.
- g. গর্প *s.* A story, a tale.
- s. গর্বিত *adj.* Proud, haughty.
- s. গর্ভ *s.* A foetus or embryo; the womb.
- s. গর্ভস্রাব *s.* (গর্ভ a foetus, and স্রাব dropping) Abortion, miscarriage.
- s. গর্ভাধান *s.* (গর্ভ a foetus, and আধান a pledge) A ceremony performed prior to conception.
- s. গর্ভিণী *adj. fem.* Pregnant.
- s. গর্হণীয় *fut. part.* To be blamed, censurable, blameable, deserving of reproof.
- g. গলা *s.* (s. গল) The throat.
- s. গলিত *past part.* Fallen, dropped, running, oozing.
- s. গহন *adj.* Impervious. *s.* A wood, a thicket.
- s. গহনা *s.* A jewel, an ornament.
- g. গহর *adj.* (s. গহ্বর) Thick, dense, impervious.

- s. গাছ *s.* (স. গাছ) A tree.
- s. গাঢ় *adj.* Excessive, very much, heavy, oppressive.
- s. গাভী *s.* A rhinoceros.
- s. গায় *s.* The body.
- s. গাথোথান *v. noun.* (গায় the body, and উত্থান raising) The act of raising the body, or of rising up (from bed).
- s. গাধা *s.* (স. গাধা) An ass.
- s. গান *v. noun.* The singing or chaunting (any thing). *s.* A song.
- s. গান্ধর্ব *s.* A heavenly quirister; song, singing. A form of marriage, that which requires only mutual agreement.
- s. গাম্ভীর্য *abs. n.* (from গম্ভীর deep) Depth (of water, sound, intellect, &c.)
- s. গায়ক *con. n.* Chaunting, singing; a chaunter.
- s. গাইতে *v. intran.* To sing, to chaunt.
- p. গিরা *s.* (গি) A knot, a joint.
- s. গীত *s.* Singing; a song.
- s. গুজর *s.* The country called *Guzerat*. (?)
- s. গুটিকা *s.* A pill, a bolus, any small globe or ball; a lottery, a ticket, a pawn.
- s. গুণ *s.* A good quality, virtue, merit, skill, accomplishment. A fold; multiplication. Twine or any twisted cord.
- s. গুণাথান *s.* (গুণ a quality, and আথান praising) Panegyrick, eulogium.

- s. গুণী *poss.* (from গুণ a good quality) Endued with good qualities.
- s. গুপ্ত *pass. part.* Hidden, concealed, preserved.
- s. গুবাক *s.* The betel-nut tree (*Areca faufel* or *catechu*).
- s. গুরু *adj.* Heavy, weighty, arduous. *s.* A spiritual teacher, a preceptor, a teacher.
- s. গুলি *s.* A bolus, a pill; shot, bullets; a heap, a set. *exp.* A few, some. R. 334.
- s. গুহা *s.* A cave, a cavern, a pit or hole in the ground, an ambuscade.
- s. গুপ্ত *pass. part.* Hidden, concealed.
- s. গৃধ্র *s.* A vulture.
- s. গৃহ *s.* A house, a dwelling.
- s. গৃহস্থ *s.* (গৃহ a house, and স্থ abiding) A householder, a man of the second class, or he who, after having finished his studies and been invested with the sacred thread, performs the duties of the master of a house and the father of a family.
- s. গৃহিণী *poss. fem.* (from গৃহ a house) A house-holder's wife.
- s. গৃহী *poss. mas.* (from গৃহ a house) A house-holder. See গৃহস্থ.
- s. গৃহীত *pass. part.* Taken, seized, caught.
- s. গোলু or গোলুয়া *s.* A ball.
- s. গৈহ *s.* A house.

- s. গো s. A cow.
- s. গোচর s. Any thing perceived by the senses, or whatever they comprehend.
- s. গোধূম s. Wheat.
- s. গোপন s. Concealment, secrecy.
- s. গোপনে ind. In secret, privately.
- s. গোপাল s. A cowherd, a king, a sovereign, a name of KRISHNA.
- s. গোপী s. fem. A cow-herd's wife.
- s. গোরাখা s. A tiger.
- s. গোবিন্দ s. One of the most usual appellations of KRISHNA or VISHNU in that form.
- s. গোমায় s. Cow-dung, manure.
- p. গোর্ s. (گور) A grave, a tomb, a burial ground.
- s. গোরোচনা s. A bright yellow pigment prepared from the urine of a cow.
- s. গোলাদুল s. (গো a cow, and লাদুল a tail) A kind of monkey described as having a tail like a cow.
- s. গোলাগৃহ s. (গোলা a storehouse, and গৃহ a house) A magazine, a storehouse, a granary.
- A. গোলাম্ s. (غلام) A slave.
- s. গোষ্ঠ s. A cow-pen, a fold for cattle.
- s. গোষ্ঠি s. Family connexions, especially the dependent or junior branches.
- s. গৌণ s. Delay.
- s. গৌড় s. The district of *Gaur*, a part of *Bengal*; the name of its capital, now in ruins.

- s. গৌতম s. The name of SA'KYA MUNI, the original BUDD'HA, or founder of the *Baudd'ha* sect. The name of a sage and founder of the *Nyāya* philosophy.
- s. গৌরব abs. n. (from গুরু heavy) Weight, respectability, reputation.
- s. গৌরী s. A name of the goddess PA'RVATĪ.
- s. গ্রন্থ s. A stringing together. A book, a compilation.
- s. গ্রন্থকার s. (গ্রন্থ a book, and কার a maker) A compiler, an author.
- s. গ্রন্থি s. A knot, a joint.
- s. গ্রস্ত pass. part. Seized, captivated.
- s. গ্রহ s. Taking, seizing; a planet, an eclipse.
- s. গ্রহণ্ v. noun. The seizing, taking, accepting, or acknowledging. s. An eclipse.
- s. গ্রাম s. A village. In comp. A multitude or assemblage of any thing, as of houses forming a village, of musical notes forming the gamut; as in ইন্দ্রিয় গ্রাম The assemblage of corporeal organs.
- s. গ্রামস্থ ep. (from গ্রাম a village, and স্থ abiding) A villager.
- s. গ্রাম্য adj. (from গ্রাম a village) Belonging to a village, rustic, rural.
- s. গ্রাস s. A morsel, a mouthful.
- s. গ্রাহক con. n. One who takes, accepts, or seizes; a purchaser.

- s. গ্রাহী *con. n.* Taking, receiving.
 s. গ্রাহ *ful. part.* To be taken, to be accepted, to be admitted, admissible.
 s. গ্রীষ্ম *s.* Heat, warmth. The hot season (coinciding nearly with June and July). *adj.* Hot, warm.

ঘ

- s. ঘাট *s.* A large earthen jar.
 s. ঘাটক *s.* An hereditary officer in *Hindu* villages, who keeps an account of genealogies, and is employed to negotiate marriages.
 s. ঘটনা *s.* Effort, exertion, assembling, bringing together, mixture.
 s. ঘটপট *s.* (ঘট a pot, and পট cloth) Objects of sense. (Much used in *Hindu* philosophy.)
 s. ঘটকপূরি *s.* A learned man attached to the court of King VICRAMA'DITYA.
 s. ঘটী *s.* An assemblage, a concourse.
 s. ঘটিত *pass. part.* Arranged, planned, concerted, assembled.
 s. ঘটিতে *v. neut.* (s. ঘটিতুং) To occur, to happen, to devolve.
 s. ঘড়ি *s.* A clock.
 s. ঘণ্টা *s.* A bell, a clock.
 s. ঘর *s.* (s. গৃহ) A house, a dwelling, an apartment.
 s. ঘরদুর্ক *s.* A grind-stone.
 s. ঘরে *ind.* At home.
 s. ঘঘরা *s.* The name of a river, the *Gogra*, or *Ghogra*.
 s. ঘর্ম্ম *s.* Heat.
 s. ঘর্ষণ *v. noun.* The act of rubbing, furnishing or polishing.
 s. ঘাসিতে *v. tran.* (s. ঘর্ষিতুং) To rub, to wipe, to polish.
 s. ঘাম্মর *adj.* Gluttonous, voracious, sensual, selfish.
 s. ঘাট *s.* A flight of steps or landing place, a quay, a ferry.
 s. ঘাইট } *s.* Sin, fault, misdemeanour.
 s. ঘাটি }
 s. ঘাতক *con. n.* Destructive; a murderer, a maimer, a destroyer.
 s. ঘাতী *con. n.* Killing, murdering.
 s. ঘাতুক *con. n.* Sanguinary, cruel; an executioner.
 s. ঘাস *s.* Meadow or pasture grass.
 s. ঘুচাইতে *v. tran.* To strike, to beat, to dispel, to remove.
 s. ঘুমিতে *v. tran.* To proclaim, to publish, to announce.
 s. ঘৃণ *s.* Avarice.
 s. ঘৃণা *s.* Compassion, tenderness, pity. Disgust, abhorrence.
 s. ঘৃত *pass. part.* Sprinkled. *s.* Clarified butter, used for religious purposes by the *Hindus*.
 s. ঘোড়ক *s.* A horse.
 s. ঘোড়া *s.* (from s. ঘোড়ক) A horse.

- s. ঘোমটা *s.* (from *s.* অবচ্চন a veil)
A veil, a muffler.
s. ঘোর *adj.* Frightful, horrible, terrific.
s. ঘোল *s.* Butter-milk.
s. ঘোষণা *s.* The speaking aloud, the
making a proclamation.
s. ঘ্রাণ *v. noun.* The act of smelling.

চ

- s. চক্র *s.* A wheel, a discus, or sharp cir-
cular missile weapon; an army, a host,
a multitude; a circuit, a region.
s. চক্রবর্তী *s.* (চক্র a region, and বর্তী
existing) An emperor, or sovereign of the
world.
s. চক্ষু *s.* The eye.
s. চক্ৰ *s.* A beak or bill of a bird.
s. চঞ্চল *adj.* Unsteady, trembling, fickle,
capricious.
n. চড়িতে *v. tran.* To mount, to climb, to
ascend, to scale.
s. চনক *s.* Chick-pea (*Cicer arietinum*).
s. চণ্ডাল *s.* A *Chandála*, the general name
for a man of the lowest tribe, an outcast.
s. চণ্ডী *s.* A name of the goddess *DURGA*.
s. চতুর *adj.* Dexterous, ingenious, clever,
subtle, sagacious.
s. চতুর্ *s.* Four.
s. চতুর্বিংশতি *s.* Twenty-four.
s. চতুরঙ্গ *s.* The four members of an
army: i. e. Horses, chariots, elephants,
and infantry.

- s. চতুরঙ্গী *m.* } *poss.* Possessing the
s. চতুরঙ্গিনী *fem.* } four limbs or parts
of an army.
s. চতুর্দাল *s.* A palanquin, a litter.
s. চতুর্থ *adj.* The fourth. R. 355.
s. চতুষ্টয়াক *adj.* (চতুর্ four, and
আয়ক of a nature) Quadruple.
s. চতুষ্পদ *s.* (চতুর্ four, and পদ a foot)
A quadruped, a poney.
s. চন্দন *s.* Sandal, either the tree, the
wood, or unctuous preparations from it.
s. চন্দ্র *s.* The moon.
s. চন্দ্রকান্ত *s.* (চন্দ্র the moon, and কান্ত
a gem) A fabulous gem supposed to be
formed of the congelation of the rays of
the moon; a kind of crystal may per-
haps be meant.
s. চন্দ্রভাগা *s.* (from চন্দ্রভাগা a moun-
tain, part of the *Himálaya* range) The
Chináb, one of the five streams of the
Panjáb.
s. চন্দ্রমৌলি *cp.* (চন্দ্র the moon, and
মৌলি a crest) A name of *ŚIVA*.
s. চন্দ্রশেখর *cp.* (চন্দ্র the moon, and
শেখর a crest) A name of *ŚIVA*, one of
the three principal *Hindu* deities, q. v.
s. চন্দ্রিকা *s.* Moonlight.
s. চমৎকার *s.* Astonishment, surprise,
wonder.
s. চমৎকৃত *pass. part.* Astonished, a-
mazed.

- s. চম্পক *s.* A tree bearing a yellow fragrant flower (*Michelia champaca*).
- s. চয়ন *v. noun.* The act of gathering, collecting, or plucking.
- s. চর *s.* A spy, a secret emissary.
- s. চরণ *s.* The foot.
- s. চরণাযুধ *ep.* (চরণ a foot, and আযুধ An instrument of war) A cock.
- s. চরম *adj.* Last, ultimate, final.
- s. চরিতার্থ *ep.* (চরিত accomplished, and অর্থ purpose) Successful, satisfied, contented, thankful.
- s. চরিতে *v. intran.* (চরিতু°) To graze, to feed (as animals).
- s. চরিত *s.* Conduct, behaviour, habit, morals, acts, deeds, history.
- s. চর্চা *s.* Reflexion, consideration, the exercise of judgment or deliberation.
- s. চর্ষণ *v. noun.* The act of chewing, or masticating.
- s. চর্ব *ful. part.* That may be chewed or masticated, masticable.
- s. চর্ম *s.* Skin, leather, pelt, hide, bark; a shield.
- s. চর্য *ful. part.* To be practised. *s.* An observance.
- s. চলিত *pass. part.* Moved, shaken, deterred.
- s. চলিতে *v. intran.* (s. চলিতু°) To move, to go, to go off, to continue, to

pass (as money), to be discharged (as a gun), to flow, to blow, to avail.

- A. চাও *s.* (غور) Reflection, consideration, meditation.
- P. চাকর *s.* (چاکر) A servant.
- P. চাকরী *s.* (چاکری) Service, servitude.
- s. চাকিতে *v. tran.* To taste.
- s. চাঞ্চল্য *abs. n.* (from চঞ্চল, unsteady) Unsteadiness, fickleness, inconsiderateness, inconstancy.
- P. চাটক *s.* (جادوگر) A magician, a necromancer.
- s. চাণক্য *s.* A name of the sage Vatsyāyana; the compiler of a work from the poems of various authors.
- s. চাতুরি *s.* Dexterity, ability, cleverness, roguery.
- P. চাদর *s.* (چادر) A sheet, a table-cloth.
- s. চান্দ্রায়ণ *s.* (চান্দ্র lunar, and অয়ন a journey or course) A religious or expiatory penance, diminishing the daily consumption of food, by one mouthful, during the dark half of the moon, and increasing it in like manner during the light half.
- PORT. চাবি *s.* (Portuguese *chave*) A key.
- P. চাবুক *s.* (چابک) A whip, a scourge.
- s. চামর *s.* A fly-flap (commonly made of the tail of the Bos grunniens or Yac of Tartary, and conferred as an emblem of Royal favour).
- s. চামুণ্ডা *s.* A name of Durgā, the wife

of SIVA, a goddess of terrible form and irascible temper.

s. চার *s.* Journey, motion; a spy, or secret emissary.

s. চারি *s.* Plants, seedlings.

s. চারি *s.* (স. চতুর্) Four.

s. চারিদরজা *s.* (چاردرجہ) A four-square, an area.

s. চারী *con. v.* Going, walking, marching.

s. চার্বাক *s.* An atheist or materialist, a sophist, a sceptic.

s. চালান *v. noun.* The causing to go, the conducting, driving, steering, or managing.

s. চাহিতে *v. intrans.* (from s. ইচ্ছা desire) To desire, to wish for, to love, to demand, to require, to need, to try, to look to, to look for.

s. চিকিৎসক *s.* A physician, a practiser in medicine.

s. চিকুর *s.* Hair, a lock of hair.

s. চিৎকার *s.* (from s. চিৎকার) A scream.

s. চিতা *s.* A funeral pile.

s. চিতাশায়ী *ep.* (from চিতা a funeral pile, and শায়ী sleeping) Reposing on the funeral pile, dead.

s. চিত্ত *s.* The heart, the mind.

s. চিনিতে *v. trans.* (from s. চহ্ন a mark) To recognize, to know.

s. চিত্র *s.* A painting, a picture, a map.

adj. Variegated, spotted, wonderful, surprising.

s. চিত্রকর *s.* (চিত্র a picture, and কর a maker) A painter.

s. চিত্রলিখিত *s. pass. part.* (চিত্র wonderful, and লিখিত written) Wonderfully well written, beautifully painted, curiously delineated.

s. চিণী *s.* The second of the four classes into which womankind is divided by the *Hindus*.

s. চিত্রিত *pass. part.* Painted, coloured, delineated.

s. চিনি *s.* (from চীন China) Sugar.

s. চিন্তা *s.* Thought, pensiveness, anxiety, care, dejection, sadness, melancholy.

s. চিন্তাকুল *adj.* (from চিন্তা thought, and আকুল troubled) Thoughtful, pensive, melancholic.

s. চিন্তামণি *s.* (চিন্তা reflection, and মণি a jewel) A fabulous gem, supposed to yield its possessor whatever may be required.

s. চিন্তিত *adj.* Thoughtful, solicitous. *s.* A thought.

s. চির *adj.* Long.

s. চিরপ্রিয় *adj.* (চির long, and প্রিয় action) Slow, tedious, dilatory.

s. চিরজীবী *ep.* (চির long, and জীব life) Long-lived. *s.* A name of VISHNU.

s. চিরস্থায়ী *adj.* (from চির long, and

স্থায়ী staying) Enduring, permanent, not transitory.

s. চিরিতে *v. tran.* To split asunder, to divide.

s. চিহ্ন *s.* A mark, a spot, a sign, a trace.

s. চীৎকার *s.* A scream, the braying of an ass.

s. চুনি *s.* Pulse split or ground very coarsely; a small ruby or other gem.

s. চুপ *ind.* Silently, in a whisper.

s. চুম্বন *v. noun.* The act of kissing.

s. চুরি *s.* (s. চুরা) Theft, stealing.

s. চুল *s.* Hair.

s. চুষিতে *v. tran.* To drink or suck.

s. চূড়া *s.* A single lock of hair on the head; any peak, pinnacle, or summit.

s. চূর্ণ *pass. part.* Pounded, broken to pieces, pulverised. *s.* Any pulverised substance, dust, powder, lime.

s. চৈতাইতে *v. intran.* To scream.

s. চৈটক *s.* A servant brought up in the house, a slave.

s. চেড় *s.* A male servant or slave.

s. চেড়ী *s.* A female servant or slave.

s. চেতন *s.* Feeling, sensation, understanding, wisdom, reflection.

s. চেদি *s.* The name of a country, perhaps the modern *Chandail*.

s. চেদিরাত্র *s.* A name of *SISTPA.L*, one of the heroes of the *Mahābhārat*, and the foe of *KRISHNA*.

s. চেন *s.* (চেষ্টা) Bodily action, effort, exertion.

s. চেষ্টা *s.* An endeavour, exertion.

s. চেষ্টান্তর *s.* (from চেষ্টা an endeavour, and অন্তর the midst) Any object of search, redress.

s. চেষ্টিত *past part.* Endeavoured for, sought, excited, anxious, anxiously engaged.

s. চৈতন *s.* Sensation, recollection, faculties. *adj.* In possession of the faculties, sensible, rational.

s. চৈত্র *s.* The month *Chaitra* or *Chait* (March—April).

s. চোট *s.* (from s. চুট cut) A bruise, a contusion, a wound, a hurt.

s. চোর *s.* A thief, a robber, a house-breaker.

s. চোষ *fut. part.* Capable of being sucked, drunk, or dried up.

s. চোহান *s.* (চোহান) A caste of *Rāj-pūts*.

s. চৌকিদার *s.* (from চৌকী a guard, and রা keeping) A sentinel, a watchman.

s. চৌকিদারী *s.* The business of a sentinel or watchman.

s. চৌকী *s.* A chair. A watch, or guard.

s. চৌবাটী *s.* (চতুষ্পাটী) A place of instruction; a college, a seminary.

s. চৌর্য *abs. n.* (from চুরা theft) Theft, thievishness, robbery, stealth.

s. ଛାତ *past part.* Fallen, dropt, shed (as corn, water, &c.).

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g. ଛଡ଼ାହିତେ *v. tran.* To disperse, to scatter, to strew, to squander.

s. ଛତ୍ର *s.* An umbrella, a parasol, a canopy (used as an ensign of royalty).

g. ଛଦିର *s.* (ଛଦିଷ୍) The thatch or roof of a house.

s. ଛନ୍ଦ *s.* Wish, pleasure.

s. ଛନ୍ଦସ୍ *s.* One of the six *Védāngas*, or appendages to the *Védas*, relating to prosody, particularly to the metre of the *Védas*.

s. ଛଳ *s.* Fraud, deceit, device, plot, pretext.

s. ଛଳନା *s.* Fraud, deceit, trick, circumvention.

g. ଛାହି *s.* (s. ଛାଈ) Ashes.

g. ଛାଓୟା *s.* (s. ଛାଦନ) A covering, a roof, a thatch.

s. ଛାଓୟାଳ *s.* A child.

s. ଛାଗ *s.* A goat.

s. ଛାଗୁଳ *s.* A goat.

g. ଛାଡ଼ାହିତେ *v. tran.* To discharge, to dismiss, to liberate, to release, to rescue.

s. ଛାଡ଼ିତେ *v. tran.* (s. ଚାଡ଼ିତୁଂ) To let loose, to dismiss, to quit, to abandon, to divorce, to set free.

g. ଛାତ *s.* (s. ଛାଦ or ଛତ୍ର) A thatch, a roof.

g. ଛାତି *s.* A roof, a terrace, a ceiling.

g. ଛାତୁ *s.* (ଶଞ୍ଜୁ) The powder or flour of barley and other grain first fried and then ground.

s. ଛାତ୍ର *s.* A scholar, a pupil, a disciple.

s. ଛାୟା *s.* A shade, a shadow.

g. ଛାଳା *s.* A child.

g. ଛିଡ଼ିତେ *v. tran.* To mangle, to strip, to peel.

s. ଛିଦ୍ୟମାନ *pres. part. pass.* Being cut up or dissected.

s. ଛିଦ୍ର *s.* A hole, a perforation; a fault, a defect.

s. ଛିନ୍ନଭିନ୍ନ *adj.* (ଛିନ୍ନ cleft, and ଭିନ୍ନ pierced) Pierced through and through.

P. ଛିଳା *s.* (جِلَّة) A bowstring.

g. ଛୁରି *s.* (s. ଛୁରୀ) A knife, a razor.

s. ଛେଦନ୍ *v. noun.* The act of cutting or dividing.

s. (ଛେଦ) *fut. part.* To be cut asunder or severed.

g. ଛୋଟି *adj.* (s. ଛୁଦ୍ର) Little, mean, inconsiderable. *s.* A younger brother.

g. ଛୋରା *s.* (s. ଛୁରୀ) A knife.

ଉ

s. ଓ *in comp.* Born, produced. R. 136.

s. ଓଗଂ *s.* The world, the universe.

s. ଓଗଦୀଶ *s.* (ଓଗଂ the world, and ଓଶୀ a lord) An epithet of Visnu.

s. ଓଞ୍ଝା *s.* The thigh; the leg.

s. ଓଠର *s.* The belly.

- s. ଉଡ଼ *adj.* Cold, dumb, stupid, idiotic.
 ଶ. ଉଡ଼ିତ *pass. part.* Inlaid, plaited.
 s. ଉନ *s.* A man, a person (of either sex).
 s. ଉନକ *con. n.* Begetting, generating; a father, a progenitor.
 s. ଉନନୀ *s.* A mother.
 s. ଉନରବ *s.* (ଉନ mankind, and ରବ sound) Rumour, popular report.
 s. ଉନ୍ତ *s.* An animal.
 s. ଉନ୍ମ *s.* Birth.
 ଶ. ଉନ୍ମିତେ *v. neut.* (from ଉନ୍ମ birth) To be produced, to spring. *v. trans.* To bear young, to produce.
 s. ଉନେ *mon.* On account (of), for.
 s. ଉପ *s.* The muttering prayers, the repeating inaudibly passages from Scripture, charms, &c.
 ଶ. ଉବନ *vide* ଯବନ.
 A. ଉବାବ *s.* (جواب) An answer, a reply.
 A. ଉମା *s.* (جمع) A heap, a collection.
 P. ଉମିଦାର *s.* (عميدار) A landholder, a *zemindâr*.
 s. ଉମ୍ବୂର *s.* The common lime tree (*Citrus acida*).
 s. ଉମୁକ *s.* A jackall.
 s. ଉମୁଦ୍ଦୀନ *s.* The central division of the world, generally confined to *India*.
 s. ଉୟ *s.* Conquest, victory, triumph.
 s. ଉୟୀ *con. n.* Conquering, victorious.
 s. ଉରା *s.* Decrepitude, the infirmities consequent upon old age.

- P. ଉରୀ *adj.* (وری) Of gold-thread, wove with gold-thread.
 s. ଉର୍ଦ୍ଦୁ *adj.* Old, infirm.
 s. ଉର୍ଜ୍ଜ୍ୱିତ *adj.* Ragged, rent, torn.
 s. ଉଲ *s.* Water.
 s. ଉଲାଶୟ *s.* (ଉଲ water, and ଆଶୟ an abode) A pond, a pool, a reservoir, a tank.
 s. ଆଗରଣ *v. noun.* The awakening out of sleep. *s.* Watchfulness.
 ଶ. ଆଗାହିତେ *v. caus.* To cause to awake.
 s. ଆଗିତେ *v. neut.* To awake, to be awake or watchful.
 s. ଆୟ *pres. part.* Waking, awake.
 s. ଆତ *past part.* Born, produced, engendered.
 s. ଆତି *s.* Birth, class, race, caste.
 s. ଆତିହଳ *s.* Nutmeg.
 s. ଆତୀ *s.* Emblic myrobalan (*Phyllanthus emblica*).
 s. ଆତୀୟ *adj.* Belonging to a class or tribe, generic.
 s. ଆନା *s.* Knowledge, understanding, care, heed.
 ଶ. ଆନିତେ *v. tran.* (s. ଆତୁଂ) To know, to understand, to discern, to recognize.
 P. ଆମା *s.* (جامد) A garment, a gown, a robe, a vest.
 s. ଆମାତା *s.* A daughter's husband, a son-in-law.
 A. ଆମିନ୍ *s.* (ضامن) A surety.

- s. **জায়া** *s.* A wife, one wedded according to the perfect ritual.
- s. **জামাজীব** *s.* (জামা a wife, and জীব who lives by) An actor, a dancer.
- s. **জারজ** *s.* (জার a paramour, and জ born, R. 136.) An adulterine, the son of a married woman by a gallant.
- s. **জাল** *s.* A web, a net, a lattice, a window, a membrane, a film on the eye.
- s. **জালী** *s.* (from *s.* জাল) A jar.
- p. **জাহাজ** *s.* (جهاز) A ship, a vessel.
- s. **জাহবী** *s.* (patrony. of জহু, the name of a certain king) The Ganges personified.
- s. **জিজ্ঞাসা** *s.* A question, an interrogation.
- s. **জিজ্ঞাসিতে** *v. tran.* (স. জিজ্ঞাসিতুং) To ask, to question, to enquire.
- s. **জিত** *pass. part.* Conquered, subdued.
- s. **জিতেন্দ্রিয়** *adj.* (from জিত subdued, and ইন্দ্রিয় the senses) Of subdued senses, impassive, stoical.
- A. **জিনিস** *s.* (جنس) Goods, merchandize, movables.
- s. **জিহ্বা** *s.* The tongue.
- s. **জীব** *s.* Life, existence; profession, calling.
- s. **জীবৎ** *pres. part.* Living.
- s. **জীবন** *s.* Life.
- s. **জীবাত্মা** *s.* (জীব life, and আত্মা the soul) The vital principle or spirit, which

renders bodies susceptible of motion or sensation.

- s. **জীবী** *poss.* (from জীব life) Possessing life. *adj.* Living, alive.

- s. **জীর্ণ** *pass. part.* Worn out, tattered, decayed.

- H. **জুতা** *s.* A shoe.

- s. **জেতা** *con. n.* Conquering, victorious; a vanquisher.

- s. **জেয়** *fut. part.* To be conquered, capable of being subdued.

- p. **জোয়ার** *s.* (جويار) A large river formed of many smaller streams, a torrent, a flood tide.

- s. **জ্ঞ** *in comp.* Knowing, acquainted with. R. 136.

- s. **জ্ঞাত** *past part.* Known, comprehended, understood.

- s. **জাতি** *s.* A father, a distant kinsman, a relation.

- s. **জ্ঞান** *s.* Knowledge.

- s. **জ্ঞানবান্** *m.* } *poss.* Wise, intelligent.
s. **জ্ঞানবতী** *fem.* }

- s. **জ্ঞানহত** *ep.* (from জ্ঞান knowledge, and হত hurt) Astonished, stupified, confounded.

- s. **জ্ঞানী** *poss.* (জ্ঞান knowledge) Possessing wisdom, wise, knowing, intelligent, wary.

- s. **জ্ঞাপক** *con. n.* Making known, pointing out.

১. জাপিত *pass. part.* Made known, informed, assigned, described.
 ২. জেয় *ful. part.* Capable of being known, cognizable.
 ৩. জ্বলন্ত *pres. part.* Blazing, flaming.
 ৪. জ্বাল *s.* A flame, a blaze; acute pain.
 ৫. জ্বালা *s.* A flame, a blaze.
 ৬. জ্যেষ্ঠ *adj.* The eldest, the best, pre-eminent. *s.* The second month of the *Hindu* year.
 ৭. জ্যোতিঃশাস্ত্র *s.* (from জ্যোতিঃ a star, and শাস্ত্র a science) Astrology, astronomy.
 ৮. জ্যোতির্জ্ঞ *ep.* (জ্যোতিঃ a star, and জ্ঞ knowing) An astrologer, or astronomer.
 ৯. জ্যোতিষ *s.* One of the six *Védāngas*, or sciences dependent on the *Védas*, the science of astronomy.
 ১০. জ্যোৎস্না *s.* Moonlight.

ক

১. কট্টিতি *ind.* Immediately, forthwith.
 ২. কম্প *s.* A jump, a leap, a spring.
 ৩. কবর *s.* A water-fall, a cascade.
 ৪. কাম্বলী *s.* A cymbal.
 ৫. কাপী *s.* A work basket.
 ৬. কলি *s.* A pitcher with a long neck and a spout to it, an ewer.

ট

১. টাকা *s.* Money, treasure, coin; a rupee.

২. টাঙ্গী *s.* (স. টঙ্গ) An axe, a pole-axe.
 ৩. টাট্কা *adj.* Fresh, new, sound.
 ৪. টানিতে *v. tran.* To pull out, to extract.
 ৫. টি *exp.* A particle implying diminutiveness. R. 329.
 ৬. টিটিল *s.* A sandpiper, a lapwing (*Tringa goensis*, *parra goensis*, & *jacana*).
 ৭. টুপি *s.* A cap, a hat, a top, a lid.

ঠ

১. ঠকামি *s.* Backbiting, mischief making; extortion.
 ২. ঠাওরাইতে *v. tran.* (from *s.* স্থির firm, fixed) To fix, to stop, to determine, to appropriate, to award, to settle.
 ৩. ঠোকাইতে *v. tran.* (স. চকু a beak) To peck, to beat, to strike.
 ৪. ঠোঁট *s.* (from চকু or ঘোঁট) The beak of a bird, a spout.

ড

১. ডকী *s.* A kettle drum.
 ২. ডমর *s.* Terrifying shouts, riot, clamour; an affray without weapons.
 ৩. ডাকাইতে *v. caus.* (from ডাকিতে) To cause to summon.
 ৪. ডাকিতে *v. tran.* (from *s.* ঢক্কা a drum) To summon, to call.
 ৫. ডাকিনী *s.* A kind of female imp, or evil being; a witch.
 ৬. ডাল *s.* A bough, a branch.

- স. তিমূ s. An affray, an assault, a sound or noise occasioned by terror.
 B. তুব s. Immersion, ablution, a plunge.
 B. তুবিতে v. *intran.* To be immersed, to plunge, to drown.
 H. তেরা s. A tent, a camp, equipage.
 H. তোল s. A granary, a storehouse.

ঢ

- স. ঢকা s. A large or double drum.
 স. ঢাকা s. The city of *Dacca* in *Bengal*.
 গ. ঢাকিতে v. *tran.* (from s. ঢকু covering) To cover, to hide, to conceal, to disguise, to close, to shut.
 স. ঢাল s. A shield.
 B. ঢেঁড়ি s. A crier. (?)
 B. ঢেলা s. A lump of earth.
 H. ঢেউ s. A wave, a surge.
 স. ঢোল s. A *Dhól* or large drum; used at all the *Hindu* festivals.

ত

- স. তফ s. Buttermilk, with a fourth part water.
 স. তফক s. One of the principal serpents of *Patála*.
 গ. তখন ind. (from তদ্ that, and ক্ষণ a moment) That moment, then, so soon as.
 স. তগর s. A tree (*Tabernaemontana coronaria*).

- A. তগির s. (تغير) A change, an alteration, a dismissal.

- H. তকা s. Cash, a copper coin equal to two *paisá*.

- স. তট s. A shore, a bank.

- স. তড়াগী s. A pond, a pool large enough for the growth of the lotus, &c.

- স. তড়িৎ s. Lightning.

- স. তণুল s. Rice.

- স. তঃ ind. A particle subjoined to nouns to form adverbs; as শাস্ত্র a science, an ordinance, শাস্ত্রতঃ scientifically, legally. R. 349.

- স. ততঃ ind. Thence.

- স. তৎক্ষণাৎ } ind. (from তদ্ that, and
 স. তৎক্ষণে } ক্ষণ a moment) At that moment, on the instant. R. 180.

- স. তত্ত্ব or তত্ত্ব s. (from তদ্ that, and ত্ব R. 421) The essential nature or first principle (of any thing), identity; mystery; investigation, research.

- স. তত্ত্বজান s. (তত্ত্ব essential truth, and জান knowledge) Knowledge of the divine nature or of truth.

- স. তত্ত্ববেত্তা ep. (তত্ত্ব essential truth, and বেত্তা knowing) Profoundly skilled.

- স. তৎ } Sanscrit pronoun used in comp.
 স. তদ্ } That. R. 180.

- স. তত্র ind. There, in that place.

- স. তৎপর } ind. (from তদ্ that, and
 স. তৎপরে } পর after) After that, then. R. 180.

- s. **উথাপি** *ind.* (উথা so, and অপি even) Even then, notwithstanding.
- s. **উথাস্ত** *ind.* (উথা thus, অস্ত let it be) Be it so.
- s. **উথ** *s.* Truth. *adj.* True.
- s. **উদনন্তর** *ind.* (from উদ that, and অনন্তর next) After that, afterwards, then. R. 180.
- s. **উদনুকপ** *ind.* (from উদ that, and অনুকপ like) In the same way, in conformity. R. 180.
- s. **উদনুসারে** *ind.* (from উদ that, and অনুসার conformity) Agreeably to that. R. 180.
- s. **উদবধি** *ind.* (from উদ that, and অবধি limit) Up to that time, so long. R. 180.
- s. **উদ্দিবসে** *ind.* (from উদ that, and দিবস a day) For that day. R. 180.
- s. **উদ্দিষয়ে** *ind.* (from উদ that, and বিষয় an object, affair, &c.) For that object. R. 180.
- s. **উদ্বৎ** *ind.* Like that, so.
- s. **উদ্বাপ** *ind.* In that way, similarly, so.
- s. **উনয়** *s.* A son.
- s. **উনয়ী** *s. fem.* A daughter.
- s. **উত্তবায়** *s.* A weaver.
- s. **উত্ত** *s.* A religious treatise teaching peculiar and mystical formula, mostly in the form of a dialogue between Śrīva and DURGĀ.
- s. **উত্ততা** *s.* Contrivance, trick, intrigue.

- s. **উন্দ্রা** *s.* Sloth, sluggishness, lassitude, exhaustion.
- s. **উন্নিমিত্তে** *ind.* (from উদ that, and নিমিত্ত a cause) On that account, therefore. R. 180.
- s. **উন্মধ্যে** *ind.* (from উদ that, and মধ্যে in the midst) During that, within that. R. 180.
- s. **উপ** *s.* Heat, warmth; penance, devotion.
- s. **উপস** *s.* Religious austerity, penance, devotion.
- s. **উপস্বী** *s.* An ascetic, a devotee engaged in the practice of penance.
- s. **উপস্য** } *s.* Devout austerity, religious
- s. **উপস্যা** } penance.
- s. **উবে** *ind.* (s. উদা) Then, at that time, nevertheless, still.
- s. **উম** The termination employed to form the superlative. R. 125.
- s. **উমাল** *s.* The name of a tree bearing black blossoms (Xanthocymus pictorius, Rox.)
- s. **উর** The termination employed to form the comparative. R. 125.
- s. **উরঙ্গ** *s.* A wave; a whim, a caprice.
- s. **উরণি** *s.* A float, a raft, a boat.
- s. **উরণী** *s.* A boat.
- s. **উরাস** *s.* (from শাস) Fear; a particular kind of umbrella.
- s. **উক** *s.* A tree.
- s. **উকণ** *s.* A young man.

- s. ତପ୍ତ *v. noun*. The giving or receiving satisfaction ; the presenting water to the manes of the deceased (a religious rite).
- s. ତଳ *s*. The bottom of any thing.
- s. ତଳନ୍ଦିତ *cp.* (from ତଳ bottom, and ନ୍ଦିତ situated) Sitting beneath, covered.
- s. ତଳିତେ *v. intrans.* To immerse, to dive to the bottom of any thing.
- s. ତଳେ *ind.* At the bottom, below, under.
- s. ଢଳାୟାର *s.* (s. ଡରବାର) A sword, a scymetar.
- s. ଡକ୍ତର *s.* A thief, a robber.
- P. ତାଞ୍ଜା *adj.* (ତାଞ୍ଜ) Fresh, new, green, tender.
- s. ତାଡ଼ *v. noun*. The act of beating or whipping.
- s. ତାଡ଼ମାନ *pres. part. pass.* Being beaten.
- s. ତାନ୍ତର *s.* Dancing, especially with a violent gesticulation, and particularly applied to Siva and his votaries.
- s. ତାତ *s.* A father, a venerable person, a respectful form of address.
- s. ତାତୀ *s.* A weaver.
- s. ତାତ୍ପର୍ଯ୍ୟ *abs. n.* (ତତ୍ that, and ପର following) Attention, diligence ; object, purpose, intent, design.
- s. ତାଦୃଶ *adj.* Similar, like, such. *ind.* Thus. R. 133.
- s. ତାମ *s.* Heat, burning, fever ; pain, sorrow, distress.

- s. ତାପିତ *pass. part.* Oppressed by heat, afflicted, unhappy.
- s. ତାବତ୍ } *ind.* So much, so many, so
- s. ତାବଦ୍ } long, so far, until : the correlative of ଯାବତ୍.
- s. ତାମସ *adj.* Affected by, or pertaining to the third quality, or that of darkness ; irascible, vindictive.
- H. ତାମ୍ବୁ *s.* A tent.
- s. ତାମ୍ବୁଲ *s.* The betel nut (Piper betel), or its pungent leaf, which together with the areca-nut is eaten very generally by the natives of the East.
- s. ତାମ୍ବୁ *s.* Copper.
- s. ତାରତମ୍ୟ *abs. n.* (from ତର more, and ତମ most) The state or condition of being more or less ; difference, distinction.
- s. ତାର ପର *ind.* (ତାହାର୍‌ପର) After that, afterwards.
- s. ତାରା *s.* A star or planet. The apple of the eye.
- s. ତାର୍କିକ *con. n.* Reasoning categorically ; a disputer, a sophist, a follower of one of the six schools of Hindu philosophy.
- s. ତାଳ *s.* Beating time in music ; musical time or measure. The palmyra tree, or fan palm (Borassus flabelliformis).
- s. ତାଳୁ *s.* The palate.
- P. ତାମା *s.* (تاس) A drum made with a skin stretched over a metal vessel.

- s. তাহার পর *ind.* (from তাহার *the gen. case of সেই* that, and পর *after*) After that, afterwards, then.
- s. তিক্ত *past part.* Sharp; bitter, fragrant.
s. A bitter taste or flavour.
- s. তিথি *s.* A lunar day.
- s. তিন *adj.* (s. ত্রিণি) Three.
- s. তিনি *pron.* He, she, it. R. 150.
- s. তিতিতী *s.* The tamarind tree (*Tamarindus Indica*).
- s. তিরস্কৃত *adj.* (তিরস্ abuse, and কৃত made) Abused, despised, contemned, reviled.
- s. তির্কস্গোনি *s.* (তির্ক্ awry, and গোনি place of birth) An animal, a quadruped, a talking-bird.
- s. তিল *s.* A plant bearing an oily seed (*Sesamum Orientale*); a mole, or spot.
- s. তিলক *s.* A sectarial mark worn on the forehead by the *Hindus*.
- s. তিলার্ধ *s.* (from তিল *sesamum*, and অর্ধ a half) Half a grain of mustard seed. The smallest mark.
- s. তিলোত্তমা *s.* (তিল a mole, and উত্তম excellent, beautiful) One of the courtezans of *Suerga*.
- s. তিষ্ঠান *pres. part.* Standing, abiding, dwelling.
- s. তীক্ষ্ণ *adj.* Sharp, pointed, acute, keen, poignant, pungent, hot, zealous.
- s. তীর *s.* The bank of a river.

- p. তীর *s.* (تیر) An arrow.
- p. তীরন্দাহ } *cp.* (تیر an arrow, and
p. তীরন্দাজক } انداز shooting) An archer.
- p. তীরন্দাজী *s.* (تیراندازی) Archery.
- s. তীরভুক্তি *s.* *Tirhut*, a province in the east of central *Hindustan*, lying on the north of *Behar*.
- s. তীর্থ *s.* A holy place of pilgrimage, generally along the course of sacred streams, as the *Ganges*, &c.
- s. তু *ind.* But, too (an expletive).
- s. তুই *pron.* Thou. R. 147.
- s. তুমি *pron.* You. R. 146.
- s. তুঙ্গ *adj.* High, lofty, elevated.
- s. তুচ্ছ *adj.* Small, inferior, contemptible, worthless, despised, despicable.
- s. তুরঙ্গ *s.* A horse.
- s. তুরঙ্গী *s. fem.* A mare.
- s. তুলা *s.* A measure of gold and silver, weighing about 145 ounces troy. A balance, a steelyard.
- s. তুলিয়াহেলিতে *v. tran.* To throw down, to strike.
- s. তুষ *s.* The husk, or chaff of rice, &c.
- s. তুষিতে *v. tran.* (s. তুষ্টু) To please, to delight, to satisfy, to appease.
- s. তুষ্ট *past part.* Pleased, delighted, rejoiced.
- s. তুল্য *adj.* Equal, like, similar. *ind.* Like. *in comp.* Like, resembling, as সূর্যতুল্য like the sun.

- s. তুণ *s.* A quiver.
 s. তুরী *s.* (from *s.* তুর্কি a musical instrument) A trumpet.
 s. তুণ *s.* Grass.
 s. তৃতীয় *adj.* The third. R. 355.
 s. তৃপ্তি *s.* Satisfaction, content, repletion.
 s. তৃষিত *adj.* Thirsty.
 s. তৃষ্ণা *s.* Thirst, drought; desire, wish.
 s. তেজস্ *s.* Splendor, light, lustre, dignity, glory.
 s. তেজোময় *s.* (তেজস্ splendor, and ময় *vide* R. 137.) Splendid, glorious.
 p. তেবরস্তান *s.* (طبرستان) *Tabristán*, or *Mázanderán*, a province of *Persia*, having the *Caspian* sea on the north, *Ghilán* on the west, *Persian Irák* on the south, and *Chorásán* on the east.
 s. তেমন *ind.* In that manner, so.
 s. তৈজস *s.* Metal, plate.
 s. তৈল *s.* Oil, expressed oil prepared from the sesamum plant, &c.
 s. তো *exp.* An emphatic particle. R. 337.
 p. তোতা *s.* (طوطي) A parrot.
 s. তুরা *s.* Haste, speed, dispatch.
 s. ত্বরিত *ind.* Quickly, speedily.
 s. তেজ *pass. part.* Abandoned, quitted, deserted, left.
 s. তাগ *s.* Relinquishment, desertion, abandonment, relinquishment of property, gift, donation.
 s. তাগী *poss.* (from তাগ abandonment)

An abandoner, a deserter, a giver, a donor.

- s. তাক্ত *fut. part.* To be abandoned or shunned.
 s. তপু *s.* Tin.
 s. ত্রয় *s.* Composed of three; a trio.
 s. বস্কার *s.* Reproach, blame, censure, disrespect.
 s. বাণ *v. noun.* The preserving or protecting; safety, escape.
 s. বাস *s.* Fear, terror.
 s. বাসিত *pass. part.* Terrified, affrighted, panic-struck.
 s. ত্রিংশ *s.* Thirty.
 s. ত্রিপুর *s.* (ত্রি three, and পুর a city) A district, the modern *Tipperah*.
 s. ত্রিভুবন *s.* (ত্রি three, and ভুবন world) The three worlds, *i. e.* The celestial, terrestrial, and tartarean regions.
 s. ত্রুটি *s.* Crime, fault, blame, failing; doubt, uncertainty, loss.
 s. যেতা *s.* The second *Yug* or age of the *Hindus*, consisting of 129,600 years.

থ

- s. থরে থরে *ind.* (from *s.* স্থির steady?) In a row.
 s. থলি *s.* (from *s.* স্থলী a place?) A pocket, a purse, a sack, a bag.
 s. থাকা *v. noun.* (from থা) The dwelling, the remaining.

১. থাকিতে *v. neut.* (from *স্হা*) To stay, to abide, to be, to endure. R. 273.

দ

১. দংশন *v. noun.* The biting of a snake, or the stinging of a fly, &c.

১. দর্শিতে *v. tran.* To bite, to sting.

১. দক্ষিণ *adj.* Right (not left). Candid, sincere, honest, upright. South. *s.* The Deccan, or south of India (so called because on the spectator's right hand when looking to the East, or পূর্ব *pūrva*: this latter word implies *before*, and therefore East).

১. দক্ষিণা *s.* A Bráhma's right, a fee paid to an officiating Bráhma upon solemn or sacrificial occasions.

১. দষ্ট *pass. part.* Burnt, scorched, consumed by fire; calcined.

১. দড়ী *s.* (স. ডোরক) A string, twine.

১. দণ্ড *s.* A staff, a stick, a tent pole. Punishment by fine or death. The sixtieth part of the day and night, viz. twenty-four minutes (which is the *Hindu* hour).

১. দণ্ডকা *s.* A country on the N.E. coast of India, containing the celebrated forest where RA'MA resided for some time.

১. দণ্ডনায়ক *s.* (দণ্ড a column of troops, and নায়ক a leader) A general, the commander of a column or square.

১. দণ্ডনীয় *fut. part.* To be punished; deserving pain or penalty.

১. দত্ত *pass. part.* Given, bestowed, much used in comp. R. 129. *

১. দধি *s.* Curdled or coagulated milk.

১. দমন *v. noun.* The taming, subduing, controlling, rebuking, or punishing.

১. দম্পতী *s.* Husband and wife.

১. দম্ব *s.* (دَمْب) A hand-drum, a tambourine.

১. দম্ভ *s.* Deceit, fraud, hypocrisy, pride, arrogance.

১. দয়া *s.* Pity, compassion, tenderness, feeling.

১. দয়ালু *adj.* Tender, compassionate.

১. দর *s.* Price.

১. দরজী *s.* (دَرْزِي) A tailor.

১. দর্প *s.* Power, pride, arrogance, a boast.

১. দর্পণ *s.* A mirror.

১. দর্বার *s.* (دَرْبَار) The court, a hall of audience; the holding of a court.

১. দর্শক *con. n.* Discovering, shewing, exhibiting; a man conversant with any science, art, &c.

১. দর্শন *v. noun.* The act of seeing. *

১. দর্শিতে *v. caus.* (from দর্শিতে to see) To cause to see, to make appear, to shew.

১. দল *s.* A leaf, a blade of grass; a part, a portion, or fragment.

১. দশ *adj.* Ten.

১. দশা *s.* A state, a condition.

১. দষ্ট *pass. part.* Bitten, stung.

- s. দস্যু *s.* A night-robber, a plunderer, a freebooter. •
- P. দাগ *s.* (دَاغ) A scar, a wound.
- §. দাঁড়াইতে } *v. intrans.* (from *s.* দণ্ড a
- §. দাঁড়াইতে } *prop*) To stand.
- s. দাড়ী *s.* The beard.
- s. দাতব্য *fut. part.* To be given; proper to be conferred or imparted.
- s. দাতা *con. n.* Generous, liberal.
- s. দান *s.* A gift, a largess.
- s. দানব *s.* A dæmon, a titan, or giant.
- §. দান্ত *pass. part.* Tamed, subdued, daunted, patient.
- P. দামন *s.* (دامن) Skirts of a robe.
- B. দামামা *s.* A large kettle-drum.
- s. দাম্পত্য *abs. n.* (from দম্পতী) The marriage state.
- s. দাম্বিক *adj.* Haughty, imperious, overbearing.
- s. দায় *s.* A gift, a donation; a portion, an inheritance.
- s. দায়ক *con. n.* Giving, bestowing; liberal, bountiful; a donor.
- s. দায়াদ *s.* (দায় inheritance, and আদ taking) A son, a kinsman, near or remote; an heir.
- s. দায়িক *con. n.* Giving, affording; bestowing.
- s. দায়ী *m.* } *con. n.* Giving; respon-
- s. দায়িনী *fem.* } sible, answerable; a debtor.

- s. দারী *s.* A wife.
- s. দারিদ্র *abs. n.* (from দরিদ্র poor) Poverty.
- s. দারিদ্রতা } *abs. n.* Poverty, indigence,
- s. দারিদ্র } penury.
- s. দাক্ষ *s.* Wood.
- §. দাক্ষ *gen. case.* Of wood, wooden.
- s. দাক্ষ *adj.* Horrible, terrific, frightful.
- s. দাক্ষময় *m.* } *adj.* Composed of
- s. দাক্ষময়ী *fem.* } wood, wooden.
- s. দাস *m.* } A slave, a servant.
- s. দাসী *fem.* }
- s. দাস্য *abs. n.* Servitude, slavery, dependence.
- s. দাহ *s.* A burning, a burn, inflammation.
- s. দাহিক *adj.* Inflammatory, combustible.
- s. দিক্স্থ *adj.* (from দিক্ a side, and স্থ abiding) Contiguous, surrounding, neighbouring.
- s. দিক্ } *s.* A side, a quarter.
- s. দিগ্ }
- s. দিগে *ind.* Towards.
- §. দিতে *v. trans.* (s. দাতু°) To give, to bestow, to effect. R. 275.
- §. দিনে ২ *ind.* From day to day.
- s. দিন } *s.* A day.
- s. দিবস }
- s. দিবা *s.* A day.
- s. দিবাকর *ep.* (from দিবা the day, and কর a maker) The maker of a day, i. e. the sun.

- s. **দিবाराশি** *ind.* (from **দিব** day, and **রাশি** night) Day and night.
- s. **দিব** *adj.* Divine, celestial, beautiful, agreeable, charming. s. A promise, an engagement, an oath.
- s. **দিন** *s.* A region, a space, a quarter.
- s. **দীন** *adj.* Poor, distressed, wretched, miserable. s. A poor man.
- s. **দীপ** *s.* A lamp, a candlestick.
- s. **দীপ্তি** *s.* Light, lustre, splendour; beauty.
- s. **দীযমান** *pres. part. pass.* Being given.
- s. **দীর্ঘ** *adj.* Long.
- s. **দুই** *s.* (স. **দ্বি**) Two.
- s. **দুঃখ** *s.* Pain, distress, affliction, want.
- s. **দুঃখিত** *past part.* Pained, afflicted, distressed, miserable.
- s. **দুঃখী** *m.* } *poss.* (from **দুঃখ** pain)
- s. **দুঃখিনী** *fem.* } Having pain, pained, distressed, miserable.
- s. **দুঃসাধ্য** *fut. part.* Hard to be accomplished, difficult.
- s. **দুঃস্থ** *adj.* Wretched, poor, destitute, miserable, suffering pain.
- s. **দূৰ্** } *prep.* Unfit; improper, vile, bad,
- s. **দুঃ** } difficult, displeasing, paucity.
- s. **দূস্** } See Rule 317.
- s. **দূরত** *adj.* (দূৰ্ Bad, and **ত** an end) Wicked, capricious, oppressive.
- s. **দুরাক্ষা** *adj.* (দূৰ্ bad, and **আক্ষা** a soul) Evil-minded, cruel.

- s. **দুর্গ** *adj.* Inaccessible. s. A fort.
- s. **দুর্গত** *adj.* দূৰ্ ill, and **গত** gone, become) Poor, indigent, distressed.
- s. **দুর্জন** *s.* A vile or worthless man.
- s. **দুর্দশা** *s.* Ill-luck, evil destiny.
- s. **দুর্নাম** *s.* Evil report, ill-fame, abuse.
- s. **দুর্ভুক্ষি** *adj.* Cunning, wily.
- s. **দুর্ভৃত** *adj.* (দূৰ্ bad, and **ভৃত** disposed) Wicked, low, disreputable.
- s. **দুর্ভাগা** *s.* (দূৰ্ bad, and **ভাগ** lot) A wife not liked or loved by her husband.
- s. **দুর্ভাগ্য** *s.* Ill-fortune, bad luck.
- s. **দুর্ভিক্ষা** *s.* A famine.
- s. **দুর্মতি** *s.* (দূৰ্ bad, and **মতি** the mind) Depravity, wickedness.
- s. **দুর্লভ** *adj.* Difficult of attainment, scarce, rare.
- s. **দুলিতে** *v. tran.* To shake, to swing, to balance.
- s. **দুষ্ট** *past part.* Depraved, low; vile, weak, wicked.
- s. **দুষ্টতা** *abs. n.* (from **দুষ্ট** depraved) Depravity, wickedness.
- s. **দুস্তর** *adj.* (দুঃ bad, and **তর** traverse) Difficult to be traversed.
- s. **দূত** *s.* A messenger, an envoy, a herald, an ambassador, a scout, a spy.
- s. **দূর** *adj.* Distant, remote.

- s. *দূরে* *ind.* To a distance, afar.
- s. *দূরকর্তা* *ep.* (from *দূর* distance, and *কর্তা* a maker) A remover, an obviator.
- s. *দূর্ষ* *s.* A species of bent grass, commonly called *Doob* (*Agrostis linearis*).
- s. *দূষণ* *s.* Blame, fault, defect, vice, reproach.
- s. *দৃঢ়* *past part.* Tight, hard, firm, compact, strong, solid.
- s. *দৃঢ়তা* *abs. n.* (of *দৃঢ়* firm) Firmness, constancy.
- s. *দৃশ্য* *fut. part.* That may be seen, visible, perceivable.
- s. *দৃষ্ট* *pass. part.* Seen, observed, visible, apparent.
- s. *দৃষ্টি* *s.* Sight, vision, view.
- s. *দৃষ্টান্ত* *s.* An example, an illustration.
- s. *দেওয়া* *v. noun.* (from *দিত্তে*) The giving, a gift.
- s. *দেখাইতে* *v. caus.* (from *দেখিতে*) To cause to see, to shew, to display, to appear, to look, to seem.
- s. *দেখিতে* *v. tran.* (s. *দ্রষ্টু*) To see, to behold, to view.
- s. *দেব* *s.* A deity, a god; an appellation of respect.
- s. *দেবতা* *abs. n.* (from *দেব* a god) A divinity, a god, a deity or divine being.
- s. *দেবদারু* *s.* A species of pine (*Pinus devadaru*).
- s. *দেবমন্দির* *s.* (from *দেব* a god, and *মন্দির* a temple) An idol-temple.

- s. *দেবালয়* *s.* (from *দেব* a god, and *আলয়* an abode) An idol-temple.
- s. *দেয়* *fut. part.* Proper to be given.
- p. *দেয়াল* *s.* (دیوار) A wall.
- s. *দেশ* *s.* A country, a region, a side or quarter.
- s. *দেশজ* *s.* (from *দেশ* a country, and *জ* born) Born in the land, an inhabitant.
- s. *দেশান্তর* *ind.* (*দেশ* a country, and *অন্তর* other) Abroad.
- s. *দেশীয়ে* *adj.* Belonging to a country, indigenous, native.
- s. *দেহ* *s.* The body.
- s. *দেহী* *poss.* (from *দেহ* the body) Possessing a body, corporeal, a corporeal being.
- s. *দৈন্য* *abs. n.* (from *দীন* poor) Poverty, distress. R. 422. *vul. adj.* Poor.
- s. *দৈব* *adj.* Divine, celestial, relating to the gods. *s.* Fate, destiny, chance.
- s. *দৈবজ্ঞ* *s.* (*দৈব* fortune, and *জ্ঞ* knowing) A seer, an astrologer.
- A. *দোকান* *s.* (دكان) A shop, a workshop.
- A. *দোকানী* *s.* A shopkeeper.
- s. *দোঁবুঁমান* *pres. part.* Trembling, shaking, tottering, vibrating.
- s. *দোল* *s.* A swing, a swinging cot or hammock, a litter.
- s. *দোষ* *s.* A fault, a blemish, an offence, a vice.
- s. *দৌড়াইতে* *caus. v.* To cause to run, to drive, to expedite.